# **ENDNOTES**

- Athanasius Kircher: The Last Man Who Knew Everything. United Kingdom, Taylor & Francis, 2004, edited by Paula Findlen.
- Stolzenberg, Daniel. "A Spanner and His Works: Books, Letters, and Scholarly Communication Networks in Early Modern Europe" in *For the Sake of Learning*. Leiden, The Netherlands: Brill, 2016. https://escholarship.org/content/qt3634j7vw/qt3634j7vw noSplash faddo7deb3f71d15b 68586b654183cf4.pdf
- Stolzenberg, Daniel. *Egyptian Oedipus: Athanasius Kircher and the Secrets of Antiquity*. Norway, University of Chicago Press, 2013, page 45. <a href="https://www.google.com/books/edition/Egyptian Oedipus/pCAZrYiHndkC?hl=en&gbpv=1&bsq=cleansed%20by%20exorcism">https://www.google.com/books/edition/Egyptian Oedipus/pCAZrYiHndkC?hl=en&gbpv=1&bsq=cleansed%20by%20exorcism</a>
- Godwin, Joscelyn. "Athanasius Kircher's Construction of the Hieroglyphic Tradition" in Kilcher, Andreas. *Constructing Tradition*, 2010, page 439. https://brill.com/view/book/9789004216372/Bej.9789004191143.i-474 020.xml
- Hart, G. *The Routledge Dictionary of Egyptian Gods and Goddesses*. Routledge, second edition, Oxon, 2005, page 158.
- Rowland, Ingrid D. "Athanasius Kircher and the Egyptian Oedipus." *The University of Chicago Library Digital Collections; Fathom Archive*, 2000.

  <a href="https://fathom.lib.uchicago.edu/1/777777122590/#:~:text=In%20Kircher%27s%20second%20large%20book,Forerunner%2C%20published%20seven%20years%20earlier">https://fathom.lib.uchicago.edu/1/777777122590/#:~:text=In%20Kircher%27s%20second%20large%20book,Forerunner%2C%20published%20seven%20years%20earlier</a>
- Stolzenberg, Daniel. *Egyptian Oedipus: Athanasius Kircher and the Secrets of Antiquity*. Norway, University of Chicago Press, 2013, page 36. Quoting Addison, "Usefulness of Medals," 1721, page 447. <a href="https://www.google.com/books/edition/Egyptian Oedipus/pCAZrYiHndkC?hl=en&gbpv=1&bsq=lost%20secrets%20of%20religion">https://www.google.com/books/edition/Egyptian Oedipus/pCAZrYiHndkC?hl=en&gbpv=1&bsq=lost%20secrets%20of%20religion</a>
- Manuel, Frank E. *Eighteenth Century Confronts the Gods*. United Kingdom, Harvard University Press, 1959, pages 190–191.

  <a href="https://www.google.com/books/edition/The\_Eighteenth\_Century Confronts the God/Rz8kAAAAYAAJ?hl=en&gbpv=1&bsq=%22learned%20monstrosities%22">https://www.google.com/books/edition/The\_Eighteenth\_Century Confronts the God/Rz8kAAAAYAAJ?hl=en&gbpv=1&bsq=%22learned%20monstrosities%22</a>
- 9 "Babel" comes from the Hebrew verb bālal (בְּלֵל), which means to jumble, confuse, or disguise.
- Kircher, Athanasius. *Turris Babel sive Archontologia*. Netherlands, ex officina Janssonio-Waesbergiana, 1679, page 157.

  <a href="https://www.google.com/books/edition/Athanasii Kircheri Turris Babel sive Arc/AxcOfTq1BgC?hl=en&gbpv=1&bsq=157%20Tabu">https://www.google.com/books/edition/Athanasii Kircheri Turris Babel sive Arc/AxcOfTq1BgC?hl=en&gbpv=1&bsq=157%20Tabu</a>
- Taylor, Paul M.; Marino, Cesare. "Reassessing two nineteenth-century protoethnographic collections in Italian museums: Giacomo Costantino Beltrami (1779–1855) and Antonio Spagni (1809–1873)." *Journal of the History of Collections*, Vol 32, Iss 1, (2020), pages 49–62. <a href="https://doi.org/10.1093/jhc/fhy056">https://doi.org/10.1093/jhc/fhy056</a>
- "Kircher, Athanasius." *Encyclopedia.com*, May 23, 2018.

  <a href="https://www.encyclopedia.com/science/dictionaries-thesauruses-pictures-and-press-releases/kircher-athanasius-0">https://www.encyclopedia.com/science/dictionaries-thesauruses-pictures-and-press-releases/kircher-athanasius-0</a>
- Grafton, Anthony. "He had fun." *The London Review of Books*, Vol 35, No 21, Nov. 2013. https://www.lrb.co.uk/the-paper/v35/n21/anthony-grafton/he-had-fun

- Budge, Ernest Alfred Wallis. Cleopatra's Needles and Other Egyptian Obelisks: A Series of Descriptions of All the Important Inscribed Obelisks, with Hieroglyphic Texts, Translations, Etc. United Kingdom, Religious tract society, 1926, page 19.

  <a href="https://www.google.com/books/edition/Cleopatra">https://www.google.com/books/edition/Cleopatra</a> s Needles and Other Egyptian O/

  <a href="https://www.google.com/books/edition/cleopatra">VotCAAAAIAAJ?hl=en&gbpv=1&pg=PA19&printsec=frontcover&dq=needles%200f%20Pharaoh</a>
- Kircher, Athanasius. *Obeliscus Pamphilius*. Italy, Ludovici Grignani, 1650, pages 8, 44–45. <a href="https://www.google.com/books/edition/Obeliscus Pamphilius/zjVEAAAAcAAJ?hl=en&g">https://www.google.com/books/edition/Obeliscus Pamphilius/zjVEAAAAcAAJ?hl=en&g</a> <a href="https://www.google.com/books/edition/Obeliscus Pamphilius/zjVEAAAAcAAJ?hl=en&g">bpv=1&bsq=acus%20Pharaonis</a>
- della Porta, Giambattista. *Natural Magick ... in twenty books ... Wherein are set forth all the riches and delights of the natural sciences*. United Kingdom, John Wright, 1669, page 2.
  - https://www.google.com/books/edition/Natural Magick in twenty books Wherein a/WddkXA6n51UC?hl=en&gbpv=1&bsq=%22magick%20is%20nothing%20else%22
- F. Sherwood Rowland wrote a most enjoyable (and arguably the most charitable) reflection on the life of Kircher: "Looking Back From the Twenty-first Century: Athanasius Kircher and the Beginnings of Science." His daughter, the well-regarded art historian Ingrid D. Rowland, included her father's essay in a full-scale exhibition sponsored by The University of Chicago Library Society in 2000, to which she gave the title "The Ecstatic Journey: Athanasius Kircher in Baroque Rome."

  https://storage.lib.uchicago.edu/pres/2009/pres2009-0440.pdf
- Zuber, Mike A. "Review of Egyptian Oedipus: Athanasius Kircher and the Secrets of Antiquity by Daniel Stolzenberg." *Journal for the Study of Western Esotericism*, Vol 14, No 1, (2014), page 121.

  <a href="http://www.academia.edu/4913712/">http://www.academia.edu/4913712/</a> Review Egyptian Oedipus Athanasius Kircher a nd the Secrets of Antiquity by Daniel Stolzenberg
- 19 Ibid
- Stolzenberg, Daniel. *Egyptian Oedipus: Athanasius Kircher and the Secrets of Antiquity*. Norway, University of Chicago Press, 2013, page 87.
  <a href="https://www.google.com/books/edition/Egyptian\_Oedipus/pCAZrYiHndkC?hl=en&gbpv=1&bsq=forged%20by%20someone">https://www.google.com/books/edition/Egyptian\_Oedipus/pCAZrYiHndkC?hl=en&gbpv=1&bsq=forged%20by%20someone</a>
- Schuessler, Jennifer. "An Unsung Genius, A Quack, or Perhaps Both." *New York Times*, Dec. 31, 2012. (A book review of *A Man of Misconceptions*, by John Glassie). <a href="https://www.nytimes.com/2012/12/31/books/a-man-of-misconceptions-by-john-glassie.html">https://www.nytimes.com/2012/12/31/books/a-man-of-misconceptions-by-john-glassie.html</a>
- Stolzenberg, Daniel. *Egyptian Oedipus: Athanasius Kircher and the Secrets of Antiquity*. Norway, University of Chicago Press, 2013, page 102.
  <a href="https://www.google.com/books/edition/Egyptian\_Oedipus/pCAZrYiHndkC?hl=en&gbpv=1&bsq=It%20is%20not%20an%20exaggeration">https://www.google.com/books/edition/Egyptian\_Oedipus/pCAZrYiHndkC?hl=en&gbpv=1&bsq=It%20is%20not%20an%20exaggeration</a>
- Godwin, Joscelyn. *Athanasius Kircher's Theatre of the World*. Kiribati, Thames and Hudson, 2015, 194.
- <sup>24</sup> Ibid.
- Vermeir, Koen. 2007. "Athanasius Kircher's Magical Instruments: An Essay on Science, Religion and Applied Metaphysics (1602–1680)." Studies in History and Philosophy of Science, Vol 2, Part 38, (2007), pages 363–400.
  - https://www.academia.edu/2024470/Athanasius Kirchers magical instruments an es say on science religionand applied metaphysics
  - See also Cavallo, Bradley J. "The Catholic Cosmos Made Small: Athanasius Kircher and His Museum in Rome." *Athanor*, Florida Virtual Campus, 2012. https://journals.flvc.org/athanor/article/view/126714/126267

- Glassie, John. "Making Monuments." *The Paris Review*. Nov. 9, 2012. https://www.theparisreview.org/blog/2012/11/09/making-monuments/
- Artaud de Montor, Alexis-François. "Alexander VII" in *The Lives and Times of the Popes*, 1911.

  <a href="https://penelope.uchicago.edu/Thayer/E/Gazetteer/People/Pope Alexander VII/Monto">https://penelope.uchicago.edu/Thayer/E/Gazetteer/People/Pope Alexander VII/Monto</a>

r bio\*.html

- Schuessler, Jennifer. "An Unsung Genius, A Quack, or Perhaps Both." *New York Times*, Dec. 31, 2012. (A book review of *A Man of Misconceptions*, by John Glassie). https://www.nytimes.com/2012/12/31/books/a-man-of-misconceptions-by-john-glassie.html
- Waddell, Mark A. "Magic and artifice in the collection of Athanasius Kircher." *Endeavour*, Vol 34, Iss 1, (Mar. 2010), pages 30–34. https://www.academia.edu/12291764/Magic and artifice in the collection of Athana sius Kircher?email work card=title
- Glassie, John. "Invisible Little Worms: Athanasius Kircher's Study of the Plague." *The Public Domain Review*, Apr. 22, 2020. <a href="https://publicdomainreview.org/essay/athanasius-kircher-study-of-the-plague">https://publicdomainreview.org/essay/athanasius-kircher-study-of-the-plague</a>
- Dobell, C. Clifford. *Antony van Leeuwenhoek and His 'Little Animals*.' Harcourt, Brace & Co. New York, 1932, page 367. https://www.biodiversitylibrary.org/item/47806#page/443/mode/1up
- Fletcher, John E. "Astronomy in the Life and Correspondence of Athanasius Kircher." *Isis*, Vol 61, No 1, (1970), pages 52–55. https://www.journals.uchicago.edu/doi/epdf/10.1086/350578
- A complete list of such correspondence can be downloaded through Stanford University's *Athanasius Kircher Correspondence Project*. https://web.stanford.edu/group/kircher/cgi-bin/site/?page\_id=303
- The most famous and relevant of his book titles (in English) include: The Ark of Noah, Arithmology, The Art of Magnetics, Coptic Forerunner, China Illustrated, Ecstatic Journey of the Heavens, Ecstatic Journey II: Subterranean World, Examination of the Plague, The Great Art of Knowing, The Great Art of Light and Shadow, Latium, The Restored Egyptian Language, Magnetic Kingdom of Nature, The Maltese Observatory, The Museum of Kircher, New and Universal Polygraphy, New Work on Producing Sound, Pamphilian Obelisk, Kircher's Pantometer, Universal Music-making, Egyptian Oedipus, Organ Mathematics, and The Tower of Babel.
- Sachet, Paolo. "Chapter 8 The Rise of the Stampatore Camerale: Printers and Power in Early Sixteenth-Century Rome" in *Print and Power in Early Modern Europe (1500–1800)*. Leiden, The Netherlands: Brill, 2021. https://doi.org/10.1163/9789004448896\_010
- Godwin, Joscelyn. "Athanasius Kircher's Construction of the Hieroglyphic Tradition" in Constructing Tradition by Andreas Kilcher, 2010, page 443.

  <a href="https://www.google.com/books/edition/Constructing\_Tradition/O-R5DwAAQBAJ?hl=en&gbpv=1&bsq=pseudo-hieroglyphs">https://www.google.com/books/edition/Constructing\_Tradition/O-R5DwAAQBAJ?hl=en&gbpv=1&bsq=pseudo-hieroglyphs</a>
- Hall, Manly P. The Secret Teachings of All Ages: An Encyclopedic Outline of Masonic, Hermetic, Qabbalistic and Rosicrucian Symbolical Philosophy. United Kingdom, Dover Publications, 2010, page 354.
- 38 Ibid.
- Findlen, Paula. "Kircher's Cosmos: On Athanasius Kircher." *The Nation*, Apr. 22, 2013. https://www.thenation.com/article/archive/kirchers-cosmos-athanasius-kircher/
- Fletcher, John E. A Study of the Life and Works of Athanasius Kircher, "Germanus Incredibilis." Netherlands, Brill, 2011, page 12.

- https://www.google.com/books/edition/A Study of the Life and Works of Athanas/7Wo-w2sl6zEC?hl=en&gbpv=1&bsq=die%2oGottlos%2oSect
- "Christian the Younger of Brunswick." *Wikipedia: The Free Encyclopedia*, accessed Jan. 1, 2024. <a href="https://en.wikipedia.org/wiki/Christian">https://en.wikipedia.org/wiki/Christian</a> the Younger of Brunswick
- <sup>42</sup> "Tarring and Feathering." *Encyclopædia Britannica*, Vol 26 (11<sup>th</sup> edition), Cambridge University Press.
  - https://en.wikisource.org/wiki/1911 Encyclopædia Britannica/Tarring and Feathering
- Fletcher, John E. A Study of the Life and Works of Athanasius Kircher, "Germanus Incredibilis." Netherlands, Brill, 2011, page 16.

  <a href="https://www.google.com/books/edition/A">https://www.google.com/books/edition/A</a> Study of the Life and Works of Athanas/7Wo-w2sl6zEC?hl=en&gbpv=1&bsq=fled%20to%20Hildesheim
- 44 Ibid., 20.
  - https://www.google.com/books/edition/A Study of the Life and Works of Athanas/7Wo-w2sl6zEC?hl=en&gbpv=1&printsec=frontcover&bsq=this%2ochance%2odiscovery
- Scott, Michon. "Athanasius Kircher." Strangescience.net, updated Mar. 11, 2023. <a href="https://www.strangescience.net/kircher.htm">https://www.strangescience.net/kircher.htm</a>
- Schuessler, Jennifer. "An Unsung Genius, A Quack, or Perhaps Both." *New York Times*, Dec. 31, 2012. (A book review of *A Man of Misconceptions*, by John Glassie). https://www.nytimes.com/2012/12/31/books/a-man-of-misconceptions-by-john-glassie.html
- Findlen, Paula. "Kircher's Cosmos: On Athanasius Kircher." *The Nation*, Apr. 22, 2013. https://www.thenation.com/article/archive/kirchers-cosmos-athanasius-kircher/
- Britannica, The Editors of Encyclopaedia. "Athanasius Kircher." *Encyclopedia Britannica*, Apr. 28, 2023. https://www.britannica.com/biography/Athanasius-Kircher
- "This tiny treatise emerged in academic garb and was defended as a thesis by one Johann J. Schweichhart, a student of law and mathematics." Fletcher, John E. *A Study of the Life and Works of Athanasius Kircher, "Germanus Incredibilis."* Netherlands, Brill, 2011, page 22.
  - https://www.google.com/books/edition/A Study of the Life and Works of Athanas/7Wo-
  - w2sl6zEC?hl=en&gbpv=1&dq=This%20tiny%20treatise&pg=PA22&printsec=frontcover
- "The World is Bound with Secret Knots: The Life and Works of Athanasius Kircher. A survey of the fields of study, writings, and inventions of the 17th-century Jesuit polymath who was the founder of the Kircherian Museum in Rome" in *The Museum of Jurassic Technology: Collections and Exhibitions*, 2001. <a href="https://www.mjt.org/exhibits/kircher.html">https://www.mjt.org/exhibits/kircher.html</a>
- Eschner, Kat. "Music or Animal Abuse? A Brief History of the Cat Piano." *The Smithsonian Magazine*, May 2, 2017. <a href="https://www.smithsonianmag.com/smart-news/music-or-animal-abuse-brief-history-cat-piano-180963056/">https://www.smithsonianmag.com/smart-news/music-or-animal-abuse-brief-history-cat-piano-180963056/</a>
- Eugenio Lo Sardo, ed. *Athanasius Kircher: il museo del mondo*. Roma: De Luca, 2001. Ingrid Rowland. *The Ecstatic Journey: Athanasius Kircher in Baroque Rome*. Chicago: University of Chicago Library, 2000. Daniel Stolzenberg, ed. *The Great Art of Knowing: The Baroque Encyclopedia of Athanasius Kircher*. Stanford, California: Stanford University Libraries, 2001. Casciato, M.; Ianniello, M.; Vitale, M., eds. *Enciclopedismo in Roma barocca: Athanasius Kircher e il museo del Collegio Romano tra Wunderkammer e museo scientifico*. Venice: Marsilio, 1986. Findlen, Paula. *Scientific Spectacle in Baroque Rome: Athanasius Kircher and the Roman College Museum*, 2003.
- <sup>53</sup> Colavito, Jason. "Are the Fragments of Abenephius the Remains of a Lost Jewish Account of Egypt?" Jason Colavito blog, Jun. 27, 2017. <a href="https://www.jasoncolavito.com/blog/are-the-fragments-of-abenephius-the-remains-of-a-lost-jewish-account-of-egypt">https://www.jasoncolavito.com/blog/are-the-fragments-of-abenephius-the-remains-of-a-lost-jewish-account-of-egypt</a> Colavito,

Jason. "On the Mysterious and Somewhat Pointless Fragments of Abenephius?" Jason Colavito blog, Jun. 6, 2017. <a href="https://www.jasoncolavito.com/blog/on-the-mysterious-and-somewhat-pointless-fragments-of-abenephius">https://www.jasoncolavito.com/blog/on-the-mysterious-and-somewhat-pointless-fragments-of-abenephius</a> Colavito, Jason. "The Fragments of Abenephius (Rabbi Barachias Nephi)." Jason Colavito blog, (translated by Jason Colavito), 2017. <a href="https://www.jasoncolavito.com/fragments-of-abenephius.html">https://www.jasoncolavito.com/fragments-of-abenephius.html</a> Colavito, Jason. "Abenephius and the Medieval Egyptian Magical Tradition." Jason Colavito blog, Jul. 6, 2017. <a href="https://www.jasoncolavito.com/blog/abenephius-and-the-medieval-egyptian-magical-tradition">https://www.jasoncolavito.com/blog/abenephius-and-the-medieval-egyptian-magical-tradition</a>

- Colavito, Jason. "The Strange Question of Abenephius, Athanasius Kircher's Source for Egyptian Lore." Jason Colavito blog, Jun. 15, 2017.
   <a href="https://www.jasoncolavito.com/blog/the-strange-question-of-abenethius-athanasius-kirchers-source-for-egyptian-lore">https://www.jasoncolavito.com/blog/the-strange-question-of-abenethius-athanasius-kirchers-source-for-egyptian-lore</a>
- "Seer stone," *The Joseph Smith Papers* (website), accessed Feb. 9, 2024. https://www.josephsmithpapers.org/topic/seer-stone
- "Portrait of Sor Juana Inés de la Cruz," Echoes of Egypt (website), Yale Peabody Museum of Natural History. <a href="https://echoesofegypt.peabody.yale.edu/egyptosophy/portrait-sor-juana-inez-de-la-cruz">https://echoesofegypt.peabody.yale.edu/egyptosophy/portrait-sor-juana-inez-de-la-cruz</a>
- La Haye, C.; Van Lom, P.; Gosse, R. Alberts. *History of Pierre De Montmaur: The Royal Professor of the Greek Language at the University of Paris. A collection of satires directed against Pierre de Montmaur, one of the most-greedy men of his time; an erudite, greedy and parasitic libertine.* 1715.
- <sup>58</sup> Ibid.
- <sup>59</sup> Ibid.
- La Mothe le Vayer, François de. *Le Parasite Mormon: Histoire Comique*. France, Hachette Livre, 2013.

  <a href="https://www.google.com/books/edition/Le">https://www.google.com/books/edition/Le</a> Parasite mormon histoire comique attr/u oSTFkpEvccC?hl=en&gbpv=1&dq=%22Parasite%20Mormon%22&pg=PP7</a>
- 61 www.HowTheBookofMormonCameToPass.com
- "The Last Testimony of Sister Emma." *The Saints' Herald*, Vol 26, No 19, Oct. 1, 1879, page 2. <a href="https://mormonr.org/qnas/MggWf/joseph">https://mormonr.org/qnas/MggWf/joseph</a> smiths pre 1830 education/research#re-2wubdc-ouZP5h
- Smith, Lucy M. *Biographical Sketches of Joseph Smith the Prophet: And His Progenitors for Many Generations*. United Kingdom, compiled by Orson Pratt, 1853, page 84. <a href="https://contentdm.lib.byu.edu/digital/collection/NCMP1820-1846/id/16442">https://contentdm.lib.byu.edu/digital/collection/NCMP1820-1846/id/16442</a> <a href="https://www.josephsmithpapers.org/paper-summary/lucy-mack-smith-history-1844-1845/43">https://www.josephsmithpapers.org/paper-summary/lucy-mack-smith-history-1844-1845/43</a>
- 64 https://www.josephsmithpapers.org/articles/joseph-smith-and-his-papers-an-introduction
- <sup>65</sup> Quinn, D. Michael. *Early Mormonism and the Magic World View*. Salt Lake City, Signature Books, 1987.
- Hill, Marvin S. "Review of Joseph Smith's New York Reputation Reexamined." BYU Studies, Vol 30, No 4, (1990). <a href="https://byustudies.byu.edu/article/joseph-smiths-new-york-reputation-reexamined/">https://byustudies.byu.edu/article/joseph-smiths-new-york-reputation-reexamined/</a> See also Bushman, Richard L. "Treasure-seeking Then and Now," Sunstone, Vol 11, Sep. 1987, page 5. <a href="https://sunstone.org/wp-content/uploads/sbi/articles/061-05-06.pdf">https://sunstone.org/wp-content/uploads/sbi/articles/061-05-06.pdf</a>
- "Docket Entry, 20 March 1826 [State of New York v. JS–A]" and reprinted in *Utah Christian Advocate*, Vol 2, No 13, (1886), page 1. The quote is attributed to Justice Albert Neeley. <a href="https://www.josephsmithpapers.org/paper-summary/appendix-docket-entry-20-march-1826-state-of-new-york-v-js-a/1#full-transcript">https://www.josephsmithpapers.org/paper-summary/appendix-docket-entry-20-march-1826-state-of-new-york-v-js-a/1#full-transcript</a> "Joseph Smith's 1826 Trial (Part 1), The Verdict." YouTube, uploaded by Dan Vogel, Mar. 29, 2013.

  <a href="https://www.youtube.com/watch?v=jlPR2qeahOY">https://www.youtube.com/watch?v=jlPR2qeahOY</a> "Joseph Smith's 1826 Trial (Part 2), The

- Testimony." YouTube, uploaded by Dan Vogel, May 2, 2013. https://www.youtube.com/watch?v=tJRrCL\_acMs
- Howe, Eber D. *Mormonism Unvailed* [sic]. United States, Printed and published by the author, 1834, pages 235-236.

  <a href="https://www.google.com/books/edition/Mormonism Unvailed Or A Faithful Account/KXJNAAAAYAAJ?hl=en&gbpv=1&bsq=have%20the%20fun">https://www.google.com/books/edition/Mormonism Unvailed Or A Faithful Account/KXJNAAAAYAAJ?hl=en&gbpv=1&bsq=have%20the%20fun</a>
- 69 Ibid.
- Findlen, Paula. "A Jesuit's Books in the New World: Athanasius Kircher and His American Readers" in *Athanasius Kircher: The Last Man Who Knew Everything*. United Kingdom, Taylor & Francis, 2014, edited by Paula Findlen, pages 329–364.
- Murdock, Kenneth Ballard. *Increase Mather, the Foremost American Puritan*. United Kingdom, Harvard University Press, 1925. https://digitalcommons.unl.edu/zeaamericanstudies/36/
- Mather, Cotton. *The Wonders of the Invisible World*. United Kingdom, n.p., 1693, title page.
- 73 Ibid., 7.

  https://www.google.com/books/edition/The Wonders of the Invisible World Obser/n

  G zlybuNs4C?hl=en&gbpv=1&printsec=frontcover&bsq=%22horribly%20broke%22
- Ibid., 95.
  <a href="https://www.google.com/books/edition/The\_Wonders of the Invisible World Obser/ngzlybuNs4C?hl=en&gbpv=1&bsq=%22very%20devils%20are%20walking%22&printsec=frontcover">https://www.google.com/books/edition/The Wonders of the Invisible World Obser/ngzlybuNs4C?hl=en&gbpv=1&bsq=%22very%20devils%20are%20walking%22&printsec=frontcover</a>
- Lucas, Shaina. "Irving's *The Legend of Sleepy Hollow* Created [a] Female-Dominated World Well Before Its Time." *History Collection*, Feb. 16, 2019.

  <a href="https://historycollection.com/irvings-the-legend-of-sleepy-hollow-created-female-dominated-world-well-before-its-time/">https://historycollection.com/irvings-the-legend-of-sleepy-hollow-created-female-dominated-world-well-before-its-time/</a>
- Cohen, I. Bernard. Benjamin Franklin's Science. United Kingdom, Harvard University Press,
   1990.
   <a href="https://www.google.com/books/edition/Benjamin Franklin s Science/pKz2RvwGb38C?h">https://www.google.com/books/edition/Benjamin Franklin s Science/pKz2RvwGb38C?h</a>
- l=en&gbpv=1&bsq=mather
  Upham, Charles Wentworth. Salem Witchcraft: With an Account of Salem Village, and a
  History of Opinions on Witchcraft and Kindred Subjects. United States, Wiggin and Lunt,
  1867, page 388.
  - https://www.google.com/books/edition/Salem Witchcraft/mObSzqPRw 4C?hl=en&gbpv =1&printsec=frontcover&bsq=kircher%2orelates
- Hedesan, Georgiana. "The Emerald Tablet of Hermes Trismegistus." *University of Oxford Cabinet*, June 2018. https://www.cabinet.ox.ac.uk/emerald-tablet-hermes-trismegistus#
- Gertz, Stephen J. "In Search of Athanasius Kircher." Booktryst Blog, Jan. 14, 2013. http://www.booktryst.com/2013/01/in-search-of-athanasius-kircher.html
- Mather, Cotton. *The Christian Philosopher*. United States, University of Illinois Press, 2000. <a href="http://matherproject.org/sites/default/files/The%20Christian%20Philosopher.pdf">http://matherproject.org/sites/default/files/The%20Christian%20Philosopher.pdf</a>
- Gertz, Stephen J. "In Search of Athanasius Kircher." Booktryst Blog, Jan. 14, 2013. http://www.booktryst.com/2013/01/in-search-of-athanasius-kircher.html
- <sup>82</sup> "Biblia Americana: Volume 1 (Genesis) Published," The Mather Project (website), Georgia State University, Feb. 23, 2011. <a href="https://matherproject.org/node/46">https://matherproject.org/node/46</a>
- Smolinski, Reiner. "Biblia Americana, Volume 1, Genesis 1" in *Cotton Mather, Biblia Americana; America's First Bible Commentary*, Mohr Siebeck, 2010, footnote 143. https://www.academia.edu/31819290/Biblia Americana Vol 1 Genesis 1 docx
- Jackson, John. Chronological Antiquities: Or, the Antiquities and Chronology of the Most Ancient Kingdoms, from the Creation of the World, for the Space of Five Thousand Years. In Three Volumes. United Kingdom, 1752, page 370.

- https://www.google.com/books/edition/Chronological Antiquities/E5A-\_5zZs5sC?hl=en&gbpv=1&bsq=Mistake%20in%20Kircher&printsec=frontcover
- Ibid., 131. Everything after the colon was translated from Latin in the original. <a href="https://www.google.com/books/edition/Chronological Antiquities/E5A-5zZs5sC?hl=en&gbpv=1&bsq=abenephi">https://www.google.com/books/edition/Chronological Antiquities/E5A-5zZs5sC?hl=en&gbpv=1&bsq=abenephi</a>
- Stillingfleet, Edward. Origines Sacrae: Or A Rational Account of the Grounds of Natural and Revealed Religion. United Kingdom, Clarendon Press, 1797, page 146.

  <a href="https://www.google.com/books/edition/Origines-Sacrae">https://www.google.com/books/edition/Origines-Sacrae</a> Or A Rational Account of 20 oNAAAAQAAJ?hl=en&gbpv=1&bsq=Kircher%27s
- <sup>87</sup> Ibid, 59.
  - https://www.google.com/books/edition/Origines Sacrae Or A Rational Account of/20 oNAAAAQAAJ?hl=en&gbpv=1&printsec=frontcover&bsq=%22would%20be%20well%22
- Handwritten letter from Nicolas Claude Fabri de Peiresc to Kircher, Aix-en-Provence, Oct. 30, 1636. Stanford University, APUG 568, 217r-218v, transcribed by Nick Wilding. https://htext.stanford.edu/content/kircher/texts/transcriptions/2863.html
- <sup>89</sup> Godwin, Joscelyn. *Athanasius Kircher's Theatre of the World*. Kiribati, Thames and Hudson, 2015, pages 63–64.
- A New and General Biographical Dictionary: Containing an Historical and Critical Account of the Lives and Writings of the Most Eminent Persons in Every Nation. United Kingdom, W. Strahan, 1784, Vol 8, page 40. <a href="https://www.google.com/books/edition/A">https://www.google.com/books/edition/A</a> New and General Biographical Dictionar/Vo wJAQAAMAAJ?hl=en&gbpv=1&bsq=hieroglyphical%20characters
- Ricks, Welby W. "The Kinderhook Plates." *Improvement Era*, Vol 65, No 9, (Sep. 1962), pages 637, 656, 658, and 660. <a href="https://archive.org/details/improvementera6509unse/page/n57/mode/2up?q=%22Mr.+C">https://archive.org/details/improvementera6509unse/page/n57/mode/2up?q=%22Mr.+C</a> obb%22
- *History of the Church*, Vol 5, Chapter 19, page 372. <a href="https://byustudies.byu.edu/online-chapters/volume-5-chapter-19/">https://byustudies.byu.edu/online-chapters/volume-5-chapter-19/</a>
- 93 New York Herald, May 30, 1843, page 2, column 3. https://chroniclingamerica.loc.gov/lccn/sn83030313/1843-05-30/ed-1/seq-2/
- Wilkinson, Rhett. "FAIR: Joseph Smith didn't act in prophet's role during translation of Kinderhook plates." *Deseret News*, Aug. 9, 2011. <a href="https://www.deseret.com/2011/8/9/20386272/fair-joseph-smith-didn-t-act-in-prophet-s-role-during-translation-of-kinderhook-plates">https://www.deseret.com/2011/8/9/20386272/fair-joseph-smith-didn-t-act-in-prophet-s-role-during-translation-of-kinderhook-plates</a>
  https://www.churchofjesuschrist.org/study/ensign/1981/08/kinderhook-plates-brought-to-joseph-smith-appear-to-be-a-nineteenth-century-hoax?lang=eng
- Joseph Smith (Joseph Fielding Smith ed.), *Teachings of the Prophet Joseph Smith*, Feb. 16, 1832, pages 10–11.
  <a href="https://archive.org/details/STPJS/page/n9/mode/2up?q=%22many+important+points%2">https://archive.org/details/STPJS/page/n9/mode/2up?q=%22many+important+points%2</a>
- Cirillo, Salvatore. "Joseph Smith, Mormonism, and Enochic Tradition." Durham theses, Durham University, 2010. <a href="http://etheses.dur.ac.uk/236">http://etheses.dur.ac.uk/236</a> Lines, Mark. Joseph Smith and the Book of Enoch: The Influence on Mormon Theology. McFarland & Company, 2023, page 50. <a href="https://www.google.com/books/edition/Joseph Smith and the Book of Enoch/URXYEAAAQBAJ?hl=en&gbpv=1&printsec=frontcover&bsq=%22Laurence%20resumed%22">https://www.google.com/books/edition/Joseph Smith and the Book of Enoch/URXYEAAAQBAJ?hl=en&gbpv=1&printsec=frontcover&bsq=%22Laurence%20resumed%22</a>
- 97 Wilson, Haley.; Wayment, Thomas. "A Recently Recovered Source: Rethinking Joseph Smith's Bible Translation." *Journal of Under-graduate Research*, Mar. 16, 2017. http://jur.byu.edu/?p=21296
- Smoot, Stephen. "By His Own Hand, Upon Papyrus': Another Look." FAIR: Faithful Answers, Informed Response (website), The Foundation for Apologetic Information and

- Research (FAIR), Nov. 17, 2013. <a href="https://www.fairlatterdaysaints.org/blog/2013/11/17/by-his-own-hand-upon-papyrus-another-look">https://www.fairlatterdaysaints.org/blog/2013/11/17/by-his-own-hand-upon-papyrus-another-look</a>
- https://www.churchofjesuschrist.org/study/scriptures/pgp/abr/1?lang=eng
- Ritner, Robert K. "Translation and Historicity of the Book of Abraham—A Response."
  Institute for the Study of Ancient Cultures, University of Chicago, 2014.

  https://isac.uchicago.edu/sites/default/files/uploads/shared/docs/Research\_Archives/Translation%20and%20Historicity%20of%20the%20Book%20of%20Abraham%20final-2.pdf
  Ritner, Robert K. "The Breathing Permit of Hôr' Among the Joseph Smith Papyri." Journal of Near Eastern Studies, Vol 62, No 3, (2003), pages 161–180.

  https://www.academia.edu/28698122/ The Breathing Permit of H%C3%B4r Among
  The Joseph Smith Papyri
- Ibid. See also Spalding, F. S. *Joseph Smith*, *Jr.*, *As a Translator*, Salt Lake City: The Arrow Press, 1912, page 27.
  <a href="https://archive.org/details/josephsmithjrastoospala/page/26/mode/2up?q=farrago+fabric ation+imposture">https://archive.org/details/josephsmithjrastoospala/page/26/mode/2up?q=farrago+fabric ation+imposture</a>
- Grafton, Anthony. "He had fun." *The London Review of Books*, Vol 35, No 21, Nov. 2013. <a href="https://www.lrb.co.uk/the-paper/v35/n21/anthony-grafton/he-had-fun">https://www.lrb.co.uk/the-paper/v35/n21/anthony-grafton/he-had-fun</a>
- "Interview with John Murphy, 1880" in Vogel, Dan. *Early Mormon Documents*, Salt Lake City: Signature Books, Vol 5, page 63. <a href="https://archive.org/details/volume-5">https://archive.org/details/volume-5</a> 202011/page/63/mode/2up
- David Whitmer, *An Address to All Believers in Christ*. United States, David Whitmer, 1887, pages 30-31. <a href="https://missedinsunday.com/memes/scripture/sell-the-copyright/">https://missedinsunday.com/memes/scripture/sell-the-copyright/</a>
- Brooke, John L. *The Refiner's Fire: The Making of Mormon Cosmology*, 1644-1844. Cambridge, UK: Cambridge University Press, 1994.
- https://www.churchofiesuschrist.org/study/scriptures/triple-index/shinehah?lang=eng
- https://www.churchofjesuschrist.org/study/scriptures/gs/kolob
- Entry for Feb. 19, 1842 in *Wilford Woodruff's Journal*, Vol 2, edited by Scott G. Kenney. <a href="https://archive.org/details/WWJFinal/page/n489/mode/2up">https://archive.org/details/WWJFinal/page/n489/mode/2up</a>
- Colavito, Jason. "The Strange Question of Abenephius, Athanasius Kircher's Source for Egyptian Lore." Jason Colavito blog, Jun. 15, 2017.
   <a href="https://www.jasoncolavito.com/blog/the-strange-question-of-abenethius-athanasius-kirchers-source-for-egyptian-lore">https://www.jasoncolavito.com/blog/the-strange-question-of-abenethius-athanasius-kirchers-source-for-egyptian-lore</a>
- Stolzenberg, Daniel. *Egyptian Oedipus: Athanasius Kircher and the Secrets of Antiquity*. Norway, University of Chicago Press, 2013, page 80.
- 110 Ibid
- Athanasius Kircher: The Last Man Who Knew Everything. United Kingdom, Taylor & Francis, 2004, edited by Paula Findlen, page 130.

  <a href="https://www.google.com/books/edition/Athanasius Kircher/a92SAgAAQBAJ?hl=en&gbpv=1&bsq=%22Peiresc%20described%20the%20episode%22&printsec=frontcover">https://www.google.com/books/edition/Athanasius Kircher/a92SAgAAQBAJ?hl=en&gbpv=1&bsq=%22Peiresc%20described%20the%20episode%22&printsec=frontcover</a>
- Kircher, Athanasius. *Obeliscus Pamphilius*, page 51. See also Stolzenberg, Daniel. *Egyptian Oedipus: Athanasius Kircher and the Secrets of Antiquity*. Norway, University of Chicago Press, 2013, page 76
- Shook, Charles Augustus. Cumorah Revisited: Or, "The Book of Mormon" and the Claims of the Mormons Re-examined from the Viewpoint of American Archeology and Ethnology. United States, Standard publishing Company, 1910, page 522–523, 538–539. <a href="https://www.google.com/books/edition/Cumorah Revisited/PU9LAAAAMAAJ?hl=en&gbpv=1&bsq=%22deformed%20English%22">https://www.google.com/books/edition/Cumorah Revisited/PU9LAAAAMAAJ?hl=en&gbpv=1&bsq=%22deformed%20English%22</a>
- Clark, John. *Gleanings by the Way*. Applewood Books, 2007, pages 232–238. <a href="https://archive.org/details/gleaningsbywayooclarrich/page/234/mode/2up?view=theater&q=%22marks+in+the+paper%22">https://archive.org/details/gleaningsbywayooclarrich/page/234/mode/2up?view=theater&q=%22marks+in+the+paper%22</a>

- "Professor Charles Anthon Letter," New York, Feb. 17, 1834. http://www.utlm.org/onlineresources/anthonletter.htm
- A thoughtful discussion on the topic can be found at "I Cannot Read a Sealed Book," LDS Discussions Blog (website), accessed Feb. 9, 2024. <a href="https://www.ldsdiscussions.com/cannot-read-a-sealed-book">https://www.ldsdiscussions.com/cannot-read-a-sealed-book</a>
- "Museum Walls Proclaim Fraud of Mormon Prophet." *New York Times*, Dec. 29, 1912. http://www.utlm.org/other/nytimes1912papyrusarticle.pdf
- Mosser, Carl; Owen, Paul. "Mormon Apologetic Scholarship and Evangelical Neglect: Losing the Battle and Not Knowing It?" *Trinity Journal*, Vol 19, No 2, (1998), pages 179–205.
- Nibley, Hugh. "Prolegomena to Any Study of the Book of Abraham." *BYU Studies Quarterly*, Vol 8, No 2, (1968), pages 171–173. <a href="https://scholarsarchive.byu.edu/byusq/vol8/iss2/7">https://scholarsarchive.byu.edu/byusq/vol8/iss2/7</a>
- The Book Collector, United Kingdom, Collector Limited, Vol 39, No 2, (1990), page 263.

  <a href="https://www.google.com/books/edition/The">https://www.google.com/books/edition/The</a> Book Collector/dZQ7AQAAIAAJ?hl=en&gbp v=1&bsq=%22It%20is%20remarkable%20to%20know%22&printsec=frontcover</a>
- <sup>121</sup> Ibid. https://www.google.com/books/edition/The Book Collector/dZQ7AQAAIAAJ?hl=en&gbp v=1&bsq=%22The%20collection,%20we%20are%20told,%22
- 122 Ibid
- Merrill, Brian L.; Larsen, A. Dean. "Athanasius Kircher (1602–1680), Jesuit Scholar: An Exhibition of His Works in the Harold B. Lee Library Collections at Brigham Young University." Friends of the Brigham Young University Library Newsletter, No 33, (1989), page xxxi. <a href="https://archive.org/details/athanasiuskircheoomerr/page/n31/mode/2up?q=%22The+University+is+poised%22">https://archive.org/details/athanasiuskircheoomerr/page/n31/mode/2up?q=%22The+University+is+poised%22</a>
- Oliver, Myrna. "Hugh Nibley, 94; Mormon Scholar, Professor and Author." *Los Angeles Times*, Mar. 2, 2005. <a href="https://www.latimes.com/archives/la-xpm-2005-mar-02-me-nibley2-story.html">https://www.latimes.com/archives/la-xpm-2005-mar-02-me-nibley2-story.html</a>
- <sup>125</sup> Coe, Michael. "Mormons and Archaeology: An Outside View." *Dialogue: A Journal of Mormon Thought*, Vol 8, No 2, (1973), pages 40–48.

  <a href="https://www.dialoguejournal.com/articles/mormons-and-archaeology-an-outside-view/">https://www.dialoguejournal.com/articles/mormons-and-archaeology-an-outside-view/</a>
- Curci, Jonathan. "Liahona: 'The Direction of the Lord': An Etymological Explanation." *Journal of Book of Mormon Studies*, Vol 16, No 2, (2007), page 63. <a href="https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?article=1431&context=jbms">https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?article=1431&context=jbms</a>
- "Hugh Nibley." Wikipedia: The Free Encyclopedia, accessed Jan. 3, 2024. https://en.wikipedia.org/wiki/Hugh\_Nibley
- Gillum, Gary P. "Review of One Eternal Round." *BYU Studies Quarterly*, Vol 51, No 1, (2012), page 104. <a href="https://byustudies.byu.edu/article/one-eternal-round/">https://byustudies.byu.edu/article/one-eternal-round/</a>
  Ibid.
- Jackson, Kent P. "Review of *The Collected Works of Hugh Nibley*." *BYU Studies*, Vol 28, No 4, (Fall 1988), pages 114–119. <a href="https://www.jstor.org/stable/43042905">https://www.jstor.org/stable/43042905</a>
- Salmon, Douglas F. "Parallelomania and the Study of Latter-day Saint Scripture: Confirmation, Coincidence, or the Collective Unconscious?" *Dialogue: A Journal of Mormon Thought*, Vol 33, No 2, (2000), page 129–156.

  <a href="https://www.dialoguejournal.com/articles/parallelomania-and-the-study-of-latter-day-scripture-confirmation-coincidence-or-the-collective-unconscious/">https://www.dialoguejournal.com/articles/parallelomania-and-the-study-of-latter-day-scripture-confirmation-coincidence-or-the-collective-unconscious/</a>
- Gee, John. *An Introduction to the Book of Abraham*. United States, RSC, 2017. https://rsc.byu.edu/introduction-book-abraham/book-abraham-ancient-world
- Lindsay, Jeff. "A Precious Resource with Some Gaps." *Interpreter: A Journal of Latter-Day Saint Faith and Scholarship*, Vol 33, (2019), page 22. <a href="https://journal.interpreterfoundation.org/a-precious-resource-with-some-gaps/">https://journal.interpreterfoundation.org/a-precious-resource-with-some-gaps/</a>

- <sup>134</sup> Ibid., 23.
- <sup>135</sup> Ibid., 22.
- <sup>136</sup> Ibid., 13.
- <sup>137</sup> Ibid., 27.
- "Book of Abraham and Related Manuscripts" in *Introduction to Revelations and Translations: Volume 4.* The Church Historian's Press, updated Apr. 13, 2021. <a href="https://www.josephsmithpapers.org/intro/introduction-to-revelations-and-translations-volume-4?p=1">https://www.josephsmithpapers.org/intro/introduction-to-revelations-and-translations-volume-4?p=1</a>
- You're welcome:
  - $\frac{\text{https://www.google.com/search?q=\%22Kircher\%22+\%22Nephi\%22\&client=safari\&rls=en}{\text{\&biw=1244\&bih=653\&tbs=bkt\%3Ab\%2Ccdr\%3A1\%2Ccd}} \\ \frac{\text{kbiw=1244\&bih=653\&tbs=bkt\%3Ab\%2Ccdr\%3A1\%2Ccd}}{\text{80\&tbm=bks\&sxsrf=ALiCzsaoDwdNP-}}$
  - $\underline{WwVqU1ssdJJhZDDbufbg\%3A1668750885140\&ei=JR53Y9eQCLmkptQPnKS7uAU\&ved=0}\\ ahUKEwiXt-$
  - i9hbf7AhU5kokEHRzSDlcQ4dUDCAg&uact=5&oq=%22Kircher%22+%22Nephi%22&gs lc p=Cg1nd3Mtd2l6LWJvb2tzEAMyBQghEKsCMgUIIRCrAlDiBljiBmClCWgAcAB4AIABnwGIAdEBkgEDMS4xmAEAoAEBwAEB&sclient=gws-wiz-books
- Southey, Robert. *Madoc*, third edition. London, 1812. http://olivercowdery.com/texts/1805sout.htm
- Colavito, Jason. *The Mound Builder Myth: Fake History and the Hunt for a "Lost White Race.*" United States, University of Oklahoma Press, 2020, page 37. <a href="https://www.google.com/books/edition/The Mound Builder Myth/RfayDwAAQBAJ?hl=en&gbpv=1&bsq=puissant">https://www.google.com/books/edition/The Mound Builder Myth/RfayDwAAQBAJ?hl=en&gbpv=1&bsq=puissant</a>
- "Dartmouth College Charter." Rauner Special Collections Library, Hanover, NH. https://www.dartmouth.edu/library/rauner/dartmouth/dartmouth-college-charter.html
- Goldman, Shalom. *Hebrew and the Bible in America: The First Two Centuries*. Germany, University Press of New England [for] Brandeis University Press and Dartmouth College, 1993, page 203. <a href="https://ebin.pub/qdownload/hebrew-and-the-bible-in-america-the-first-two-centuries.html">https://ebin.pub/qdownload/hebrew-and-the-bible-in-america-the-first-two-centuries.html</a>
- Warch, Richard. *School of the prophets: Yale College, 1701–1740*. United Kingdom, Yale University Press, 1973, pages 278–279.
- The Dartmouth Editorial Board, "Verbum Ultimum: A Voice Crying Out in a Community." *The Dartmouth*, May 6, 2022. <a href="https://www.thedartmouth.com/article/2022/05/verbum-ultimum-a-voice-crying-out-in-a-community">https://www.thedartmouth.com/article/2022/05/verbum-ultimum-a-voice-crying-out-in-a-community</a>
- Frisbie, Levi; Wheelock, Eleazar. A Continuation on the Narrative of the Indian Charity School founded in Lebanon, CT now incorporated with Dartmouth College in Hanover, NH, (Hanover, NH, 1773), page 64.
- Brinley, Douglas. "The Promised Land and Its Covenant Peoples" in *The Book of Mormon: Helaman Through 3 Nephi 8, According to Thy Word*, edited by Monte S. Nyman and Charles D. Tate, Jr. (Provo, Utah: Religious Studies Center, Brigham Young University, 1992), pages 39–64.
- Wheelock, Eleazar. "Eleazar Wheelock, Letter ... " dated Sep. 15, 1761 in *The Occom Circle*, Rauner Special Collections Library, Dartmouth University.

  https://collections.dartmouth.edu/occom/html/diplomatic/761515-diplomatic.html
- Harvard finally ceased requiring that its undergraduates have some exposure to Hebrew as part of a curriculum overhaul in 1787; Yale followed suit in 1789.
- M'Clure, David.; Parish, Elijah. Memoirs of the Reverend Eleazar Wheelock, D.D.: Founder and President of Dartmouth College and Moor's Charity School. United States, Edward Little & Company, 1811, page 146.

- https://www.google.com/books/edition/Memoirs of the Rev Eleazar Wheelock D D/r g8WAAAAIAAJ?hl=en&gbpv=1&bsq=%22worthy%20parents%22&printsec=frontcover
- Elizabeth Palmer and Mary Duty were technically first cousins once removed. The pedigrees connecting Professor John Smith and Joseph Smith, Jr., are given in the Supporting Information.
- Smith, John. A Hebrew Grammar, Without Points: Designed to Facilitate the Study of the Scriptures of the Old Testament, in the Original; and Particularly Adapted to the Use of Those who May Not Have Instruction. United States, D. Carlisle, 1803. Notice that on the front cover of the above book, Professor Smith's postnominals are A.M. This is because the book went to press just before he obtained his doctorate later that year.

  <a href="https://www.google.com/books/edition/A">https://www.google.com/books/edition/A</a> Hebrew Grammar Without Points/RpBEAAA AIAAJ?hl=en&gbpv=1&dq=a%20hebrew%20grammar%20without%20points&pg=PA1&printsec=frontcover
- Smith, Baxter Perry. *The History of Dartmouth College*. United States, Houghton, Osgood, 1878, page 214.

  <a href="https://www.google.com/books/edition/The History of Dartmouth College/-UDzIjovroIC?hl=en&gbpv=1&bsq=John%2oSmith">https://www.google.com/books/edition/The History of Dartmouth College/-UDzIjovroIC?hl=en&gbpv=1&bsq=John%2oSmith</a>
- Sullivan, Roderick B. "Rev. Eleazar Wheelock," Wheelock Genealogy (website), Oct. 1998. http://www.wheelockgenealogy.com/pages/ew\_bio.htm
- "Biography: Cotton Mather." The Mather Project (website), Georgia State University, Feb.
   23, 2011. <a href="https://matherproject.org/node/22">https://matherproject.org/node/22</a>
- Eulogium on the Rev. John Smith, D.D. Professor of the Learned Languages at Dartmouth College. Hanover, New Hampshire. C. & W. S. Spear, 1809, page 9.

  <a href="https://www.google.com/books/edition/The History of Dartmouth College/-UDzIjoyroIC?hl=en&gbpv=1&bsq=%22splendid%20services%22">https://www.google.com/books/edition/The History of Dartmouth College/-UDzIjoyroIC?hl=en&gbpv=1&bsq=%22splendid%20services%22</a>
- Husband, Richard W. "The First Professor in Dartmouth College." *The Dartmouth Alumni Magazine*, Vol 4, No 5, Mar. 1912, page 171. https://archive.dartmouthalumnimagazine.com/article/1912/3/1/the-first-professor-indartmouth-college
- Behrens, Richard K. "Early Dartmouth College and the Beginnings of Mormonism." June 2, 2004. L. Tom Perry Special Collections, Brigham Young University.
- Behrens, Richard K. "Dartmouth Arminianism and Its Impact on Hyrum Smith and the Smith Family." *The John Whitmer Historical Association Journal*, Vol 26, 2006, pages 166–168. <a href="http://www.jstor.org/stable/43200240">http://www.jstor.org/stable/43200240</a>
- Husband, Richard W. "The First Professor in Dartmouth College." *The Dartmouth Alumni Magazine*, Vol 4, No 5, Mar. 1912, page 173. https://archive.dartmouthalumnimagazine.com/article/1912/3/1/the-first-professor-in
  - dartmouth-college
  - https://www.google.com/books/edition/A Grammar of the Greek Language/uigSAAAA IAAJ?hl=en&gbpv=1&bsq=John%2oSmith
  - https://www.google.com/books/edition/The Newhampshire Latin Grammar/wRzgAAAA MAAJ?hl=en&gbpv=1&bsq=john%20smith
- In 1766 the French naturalist George Louis Leclerc, Comte de Buffon, published his "Theory of American Degeneracy," which presented itself as a scientific disquisition on the devolution of species due to deficient environments and poor weather. Dugatkin, Lee Alan. "Buffon, Jefferson and the Theory of New World Degeneracy." *Evo Edu Outreach*, Vol 12, No 15, (2019). <a href="https://doi.org/10.1186/s12052-019-0107-0">https://doi.org/10.1186/s12052-019-0107-0</a>
- Dugatkin, Lee Alan. "Jefferson's Moose and the Case against American Degeneracy." Scientific American, Feb. 1, 2011. <u>https://www.scientificamerican.com/article/jeffersonsmoose/</u>

- MS-1266, No 13. Rauner Special Collections Library, Dartmouth College. All of Professor Smith's existing lectures have now been transcribed and are included in the Supporting Information.
- "Athanasius Kircher at Stanford." Stanford University, 2013. https://web.stanford.edu/group/kircher/cgi-bin/site/?page\_id=7
- To learn more about pre-Columbian, Native American civilizations that manufactured beaten-copper plates within various geographic locations in the American frontier, see: "Mississippian Copper Plates." *Wikipedia: The Free Encyclopedia*, Feb. 1, 2024. https://en.wikipedia.org/wiki/Mississippian copper plates
- "The Book of Mormon: A Puritan Minister Partly Responsible for Its Production." Cleveland Plain Dealer, Cleveland, Ohio, Apr. 24, 1887, page 10.
- M'Clure, David; Parish, Elijah. Memoirs of the Reverend Eleazar Wheelock, D.D.: Founder and President of Dartmouth College and Moor's Charity School. United States, Edward Little & Company, 1811, pages 145–146, 150–151.

  <a href="https://www.google.com/books/edition/Memoirs of the Rev Eleazar Wheelock D D/rq8WAAAIAAJ?hl=en&gbpv=1&dq=%22an%20immense%20loss%22&pg=PA145&printsec=frontcover">https://www.google.com/books/edition/Memoirs of the Rev Eleazar Wheelock D D/rq8WAAAIAAJ?hl=en&gbpv=1&dq=%22an%20immense%20loss%22&pg=PA145&printsec=frontcover</a>
- Dawkins, Richard. *The Greatest Show on Earth: The Evidence for Evolution*. United Kingdom, Free Press, 2009, page 216.

  <a href="https://www.google.com/books/edition/The Greatest Show on Earth/U8AFxmc76rcC?h">https://www.google.com/books/edition/The Greatest Show on Earth/U8AFxmc76rcC?h</a>
  <a href="leen&gbpv=1&printsec=frontcover&bsq=%22but%20details%20matter%22">leen&gbpv=1&printsec=frontcover&bsq=%22but%20details%20matter%22</a>
- Givens, Terryl L. *By the Hand of Mormon: The American Scripture that Launched a New World Religion*. United Kingdom, Oxford University Press, USA, 2002. https://gospeltangents.com/2022/01/bom-from-middle-east-to-africa/
- Gregg, Thomas. *The Prophet of Palmyra*. New York, J. B. Alden, 1890, page 439. http://www.solomonspalding.com/docs1/1890GrgD.htm
- Raff, Jennifer. "Genomes Reveal Humanity's Journey into the Americas." *Scientific American*, May 1, 2021. <a href="https://www.scientificamerican.com/article/genomes-reveal-humanitys-journey-into-the-americas/">https://www.scientificamerican.com/article/genomes-reveal-humanitys-journey-into-the-americas/</a>
- "Statement Regarding the Book of Mormon." Department of Anthropology, The Smithsonian Institution, (Washington: National Museum of Natural History, Spring 1987), pages 1–2. https://www.mrm.org/smithsonian
- Stack, Peggy Fletcher. "Single word change in Book of Mormon speaks volumes." *Salt Lake Tribune*, Nov. 8, 2007. <a href="https://archive.sltrib.com/story.php?ref=/lds/ci\_7403990">https://archive.sltrib.com/story.php?ref=/lds/ci\_7403990</a>
- <sup>174</sup> Ibid. See Kimball, Spencer W. "Of Royal Blood." *Ensign Magazine*, Jul. 1971.
- Runnells, Jeremy. "CES Letter: My Search for Answers to my Mormon Doubts." CES Letter Foundation, 2024. <a href="https://cesletter.org">https://cesletter.org</a>/CES-Letter.pdf
- Brodie, Fawn. *No Man Knows My History: The Life of Joseph Smith, the Mormon Prophet*, 1945. (New York: Alfred A. Knopf, 1971, 2nd ed.), page 29. <a href="https://www.google.com/books/edition/No\_Man\_Knows\_My\_History/nbBMEAAAQBAJ?">https://www.google.com/books/edition/No\_Man\_Knows\_My\_History/nbBMEAAAQBAJ?</a> <a href="https://www.google.com/books/edition/No\_Man\_Knows\_My\_History/nbBMEAAAQBAJ?">https://www
- Oaks, Dallin H. "The Only True and Living Church." *Ensign Magazine*, June 25, 2010. <a href="https://www.churchofjesuschrist.org/study/new-era/2011/08/the-only-true-and-living-church?lang=eng">https://www.churchofjesuschrist.org/study/new-era/2011/08/the-only-true-and-living-church?lang=eng</a>
- "Richard and Claudia Bushman." YouTube, uploaded by Blake Bishop, 00:44:40, Jun. 12, 2016. https://youtu.be/MAOYS8LWWX4?t=2679
- Peterson, Daniel C. "Richard Bushman and the Fundamental Claims of Mormonism." *Sic Et Non*, Jul. 16, 2016. <a href="https://www.patheos.com/blogs/danpeterson/2016/07/richard-bushman-and-the-fundamental-claims-of-mormonism.html">https://www.patheos.com/blogs/danpeterson/2016/07/richard-bushman-and-the-fundamental-claims-of-mormonism.html</a>
- <sup>180</sup> The New York Times Book Review, Nov. 25, 1945, page 5.

<sup>181</sup> 1 Nephi 8, 11, 15. <a href="https://www.churchofjesuschrist.org/study/scriptures/bofm/1-ne/8?lang=eng">https://www.churchofjesuschrist.org/study/scriptures/bofm/1-ne/8?lang=eng</a>

- On October 2, 1841, Smith decided that he wanted to bury the original manuscript of *The Book of Mormon* in the cornerstone of the Nauvoo House rather than preserve it using the standard of care. In Robinson's own words: "He got a manuscript copy of *The Book of Mormon* and brought it into the room where we were standing and said, 'I will examine to see if it is all here.' And as he did so, I stood near him, at his left side, and saw distinctly the writing as he turned up the pages until he hastily went through the book and satisfied himself that it was all there, when he said, 'I have had trouble enough with this thing,' which remark struck me with amazement, as I looked upon it as a sacred treasure" (emphasis added). Linn, William Alexander. The Story of the Mormons: From the Date of Their Origin to the Year 1901. United Kingdom, Macmillan, 1902, page 44. <a href="https://www.google.com/books/edition/The Story of the Mormons/QDdAAAAAYAAJ?hlenewsphy=1&dq=%22trouble%20enough%22&pg=PA44&printsec=frontcover">https://www.google.com/books/edition/The Story of the Mormons/QDdAAAAAYAAJ?hlenewsphy=1&dq=%22trouble%20enough%22&pg=PA44&printsec=frontcover</a>
- One of my more perspicacious reviewers pointed out that it is conceivable that Smith might have been only partially exposed to Kircher or might have read a shoddy, misguided review of him (if one existed). Thus, Smith might have believed that Kircher was an amazing, legitimate, and untainted linguist. Such  $K_1$  subtheories should be fully fleshed out and steelmanned before they are evaluated, discounted, or discarded.
- Melonakos, Kathleen. Secret Combinations: Evidence of Early Mormon Counterfeiting 1800-1847. United States, Lyrical Productions, 2016. Melonakos, Kathleen Kimball.
   "Counterfeiting in Early Mormonism: The Historical Record." The John Whitmer Historical Association Journal, Vol 37, No 2, 2017, pages 83–98.
   <a href="https://www.jstor.org/stable/26614523">https://www.jstor.org/stable/26614523</a>
   <a href="https://www.academia.edu/41983486/Book">https://www.academia.edu/41983486/Book</a>
   Review Secret Combinations Evidence of
  - https://www.academia.edu/41983486/Book Review Secret Combinations Evidence of Early Mormon Counterfeiting 1800 1847 by Kathleen Melonakos
- Behrens, Richard K. "Dartmouth Arminianism and Its Impact on Hyrum Smith and the Smith Family." *The John Whitmer Historical Association Journal*, Vol 26, (2006), pages 166–184. <a href="http://www.jstor.org/stable/43200240">http://www.jstor.org/stable/43200240</a> Behrens, Richard K. "Dreams, Visions, and Visitations: The Genesis of Mormonism." *The John Whitmer Historical Association Journal*, Vol 27, (2007), pages 170–183. <a href="http://www.jstor.org/stable/43200283">http://www.jstor.org/stable/43200283</a> Behrens, Richard K. *Hyrum Smith in Moor's School at Dartmouth College*, 1811-1815: a family tradition. L. Tom Perry Special Collections, Brigham Young University, Sep. 11, 2000.
- Kern, K. C. "Discovering Joseph Smith's Cave in Miner's Hill, Manchester, New York." Archival Link (no date). <a href="https://archival.link/mormoncave/story">https://archival.link/mormoncave/story</a> Zeigler, Lou. "Palmyra Cave Mormon 'Holy Ground'?" *The Times Union*, Rochester, New York, Apr. 25, 1974. <a href="https://archival.link/mormoncave/sources#times-union">https://archival.link/mormoncave/sources#times-union</a>
- Vogel, Dan. *Joseph Smith: The Making of a Prophet*. Salt Lake City, Signature Books, 2004. https://www.google.com/books/edition/Joseph\_Smith/KXAmAQAAIAAJ?hl=en&gbpv=1&printsec=frontcover&bsq=%22been%20out%20of%20the%20way%22
- E. L. Kelley Papers, "Miscellany." RLDS Church Library Archives, Independence, Missouri. See also Vogel, Dan. *Early Mormon Documents*. Salt Lake City: Signature Books, Vol 2, page 164. <a href="https://archive.org/details/volume-2">https://archive.org/details/volume-2</a> 202011/page/164
- Bibliotheca Sacra and Theological Review. United States, Dallas Theological Seminary, 1850, page 405.
  - $\frac{https://www.google.com/books/edition/Bibliotheca~Sacra~and~Theological~Review/CfkRAAAYAAJ?hl=en\&gbpv=1\&dq=\%22Oedipus\%20Aegyptiacus\%22\&pg=PA405\&printsec=frontcover$

- The rest of the review with additional context and commentary is included in the Supporting Information. <a href="https://www.amazon.com/Manuscript-Found-Religious-Specialized-Monograph/dp/1570082979">https://www.amazon.com/Manuscript-Found-Religious-Specialized-Monograph/dp/1570082979</a>
- "The Lucy Code." YouTube, uploaded by ExmormonFoundation, 00:49:08, Nov. 3, 2017. <a href="https://www.youtube.com/watch?v=wf3MluItWQE&t=2945s">https://www.youtube.com/watch?v=wf3MluItWQE&t=2945s</a>
- Broadhurst was chastised and threatened with excommunication by the leadership of the "RLDS" Mormon Church, which was short for the "Reorganized Church of Jesus Christ of Latter-Day Saints," as a direct consequence of his refusal to desist from publishing online his groundbreaking research. Taking the higher road, perhaps, he elected to resign his membership, declaring that he harbored no ill will. By way of history, for many years, members of the RLDS sect called themselves "Josephites" (in contrast to the "Brighamites") because they believed that the succession of Mormon prophets should follow the direct, genetic lineage of Joseph Smith, Jr. instead of the order of apostolic ordination that Brigham Young favored—he being the most senior apostle. When no viable heirs of Smith's patriarchy were available, the Josephites changed their name to "RLDS" in 1872. In an inevitable move to sound more mainstream Christian, in 2001 they officially changed their name once again—this time to "Community of Christ."
- The trio of websites includes: 1) "The Spalding Studies Site" (at solomonspalding.com), 2) "The Reverend Sidney Rigdon Memorial Website" (at sidneyrigdon.com), and lastly 3) "The Oliver Cowdery Memorial Home Page" (at olivercowdery.com).
- Broadhurst, Dale. "The Spalding Saga: Episode One." <a href="http://solomonspalding.com/SRP/saga/saga01a.htm">http://solomonspalding.com/SRP/saga/saga01a.htm</a>
- <sup>195</sup> Ibid.
- Broadhurst, Dale. "Undated Spalding Statement."http://solomonspalding.com/SRP/spldo1.htm
- Arthur B. Deming, *Naked Truths about Mormonism*. Oakland, California. Vol 1, No 1, page 1, column 7. <a href="http://www.sidneyrigdon.com/dbroadhu/CA/natruths.htm#010088-1g">http://www.sidneyrigdon.com/dbroadhu/CA/natruths.htm#010088-1g</a>
- Whittier, Charles H.; Stathis, Stephen W. "The Enigma of Solomon Spalding," *Dialogue: A Journal of Mormon Thought*, Vol 10, No 4, page 71. <a href="https://www.dialoguejournal.com/wp-content/uploads/sbi/articles/Dialogue">https://www.dialoguejournal.com/wp-content/uploads/sbi/articles/Dialogue</a> V10N04 72.pdf
- <sup>200</sup> Ibid.
- <sup>201</sup> Ibid.
- <sup>202</sup> Broadhurst, Dale. "The Spalding Saga: Episode One." http://solomonspalding.com/SRP/saga/saga01a.htm
- <sup>203</sup> *The Daily Evening Reporter*, N.S. Vol IV. Washington, PA, Friday, Jan. 7, 1881. http://www.sidneyrigdon.com/dbroadhu/PA/penn1860.htm#021779
- Whitsitt, William H. *Sidney Rigdon, The Real Founder of Mormonism*, unpublished manuscript. Library of Congress AC1158, page 177. <a href="http://sidneyrigdon.com/wht/1891WhE2.htm">http://sidneyrigdon.com/wht/1891WhE2.htm</a>
- "The headstone which formerly marked the grave of Mr. Spalding at Amity has almost entirely disappeared," said Rev. Abner Jackson when visiting in 1840. Thankfully, he "copied the inscription, then entire, from the crumbling stone," and recorded it in a letter, which was published in the *Washington Reporter* on Jan. 7, 1881. <a href="http://www.truthandgrace.com/1881AbnerStatement.htm">http://www.truthandgrace.com/1881AbnerStatement.htm</a>
- Tiltman, John H. "The Voynich Manuscript: 'The Most Mysterious Manuscript in the World." (Released by the NSA on Apr. 23, 2002, pursuant to the Freedom of Information Act Case # 19159).

- https://web.archive.org/web/20111018025101/https://www.nsa.gov/public\_info/\_files/tech\_journals/Voynich\_Manuscript\_Mysterious.pdf
- Lyuba. "The Sphinx on Our Shelves: The Voynich Manuscript." J. Willard Marriott Library Blog, The University of Utah, Jul. 15, 2019. <a href="https://blog.lib.utah.edu/the-sphinx-on-our-shelves-the-voynich-manuscript/">https://blog.lib.utah.edu/the-sphinx-on-our-shelves-the-voynich-manuscript/</a>
- In the same year that Professor Smith died, Dartmouth produced "A Catalogue of Books of the Dartmouth College Library." One entry therein is a single copy of a duodecimo book: "Spaulding's Lectures." Dartmouth's special collections staff confirmed to me that this compendium of lectures is lost and that they don't have any metadata about its contents, but it could be the writings of our Solomon Spalding between 1785 and 1787. His surname was spelled with and without the  $\underline{u}$  in the many places where he lived. For consistency, I spell it without the u throughout this book.
- A New and General Biographical Dictionary: Containing an Historical and Critical Account of the Lives and Writings of the Most Eminent Persons in Every Nation. United Kingdom, W. Strahan, 1784. Vol 8, page 40.
  - https://www.google.com/books/edition/A New and General Biographical Dictionar/VowJAQAAMAAJ?hl=en&gbpv=1&bsq=hieroglyphical%20characters
- "All-American Prophet—Book of Mormon (Lyric Video)." YouTube, uploaded by Trafalgar, 00:04:52, Jul. 29, 2017. https://youtu.be/EmhXXCBiUCI?si=6g1gX42s\_iA-gAre&t=292
- In Google Translate, "and it came to pass" translates to "et factum est" or "the fact is."

  <a href="https://translate.google.com/?sl=en&tl=la&text=and%20it%20came%20to%20pass&op=translate">https://translate.google.com/?sl=en&tl=la&text=and%20it%20came%20to%20pass&op=translate</a>
- "It is highly probable that Bach studied *Musurgia Universalis* [The Universal Musical Art]. ... The work may have been among those books in Bach's library that were sold or lost after his death. Bach probably first read [it] in Lüneburg where the library of St. Michael's Church owned a copy. In the *Gymnasium*, as elsewhere, Kircher's work was regarded as the key to all hidden wisdom on musical and musico-philosophical subjects; it was thought to be possessed with some almost occult insight into the divine machinery of the world. We can at least be sure that Bach was familiar with the general content of the book through his discussions with Walther." Chiapusso, Jan. *Bach's World*. United States, Greenwood Press, 1980, Chapter 12. <a href="https://publish.iupress.indiana.edu/read/bach-s-world/section/925e73de-f500-4320-963b-7da4d4eb2e85">https://publish.iupress.indiana.edu/read/bach-s-world/section/925e73de-f500-4320-963b-7da4d4eb2e85</a>
- The Daily Evening Reporter, N.S. Vol IV. Washington, PA, Friday, Jan. 7, 1881. <a href="http://www.sidneyrigdon.com/dbroadhu/PA/penn1860.htm#021779">http://www.sidneyrigdon.com/dbroadhu/PA/penn1860.htm#021779</a>
- Cowdrey, Wayne L.; Davis, Howard A.; Vanick, Arthur. Who Really Wrote the Book of Mormon? United States, Concordia Publishing House, 2005. Cowdrey, Wayne L.; Vanick, Arthur; Davis, Howard A. The Spalding Enigma: Investigating the Mysterious Origin of the Book of Mormon. United States, St. Polycarp Publishing House, 2018. Bown, Bales, Holley, Schroeder, Cowdrey, and Broadhurst have made similar observations. Holley, V. Book of Mormon Authorship: A Closer Look. UT, Self-published, 1989.
  - http://www.sidneyrigdon.com/vern/vernPo.htm#pgo3
  - http://solomonspalding.com/SRP/MEDIA/SRPpap16.htm
  - http://solomonspalding.com/SRP/MEDIA/P3/240.JPG
  - http://solomonspalding.com/SRP/SRPpap10.htm
- Uyleman, Geoff. Criddle, Craig. "MormonLeaks: The Authorship Project." <a href="https://mormonleaks.org">https://mormonleaks.org</a> (not mormonleaks.com).
- The Spalding Manuscript," Oberlin College Archives, Oberlin College, Ohio. <a href="https://libraries.oberlin.edu/files/resources/spaulding-manuscript.pdf">https://libraries.oberlin.edu/files/resources/spaulding-manuscript.pdf</a>

- Larsen, Wayne A.; Rencher, Alvin C.; Layton, Tim. "Who Wrote the Book of Mormon? An Analysis of Wordprints." *BYU Studies Quarterly*, Vol 20, Iss 3, (1980). https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?article=2026&context=byusq
- Jockers, Matthew L.; Witten, Daniela M.; Criddle, Craig S. "Reassessing Authorship of the *Book of Mormon* Using Delta and Nearest Shrunken Centroid Classification." *Literary and Linguistic Computing*, Vol 23, (2008), pages 465–491.

  <a href="https://www.academia.edu/23762049/Reassessing authorship of the Book of Mormon using delta">https://www.academia.edu/23762049/Reassessing authorship of the Book of Mormon using delta and nearest shrunken centroid classification</a>
- <sup>219</sup> Ibid.
- <sup>220</sup> Ibid.
- Helaman 2:13–14 are the last two verses in the chapter. Helaman 3 and Helaman 4 are attributed to Spalding with probabilities of 71% and 89%, respectively. The current chapter divisions in *The Book of Mormon* are not original to the 1830 edition. In 1879 Orson Pratt, the younger brother of Parley P. Pratt, divided it some-what inconsistently into chapters and verses in an attempt to make the publication better resemble the format of Bible.
- <sup>222</sup> "American Revolution Facts." American Battlefield Trust (website), Mar. 30, 2017. https://www.battlefields.org/learn/articles/american-revolution-faqs
- Tvedtnes, John A. "The *Iliad* and *The Book of Mormon*." *Journal of Book of Mormon Studies*, Vol 5, No 1, (1996). <a href="https://scholarsarchive.byu.edu/jbms/vol5/iss1/6">https://scholarsarchive.byu.edu/jbms/vol5/iss1/6</a> Kevin Barney. "The BoM and the *Aeneid*." *By Common Consent*, Wordpress.com. Sep. 23, 2017. <a href="https://bycommonconsent.com/2017/09/23/the-bom-and-the-aeneid/">https://bycommonconsent.com/2017/09/23/the-bom-and-the-aeneid/</a>
- Behrens, Richard K. "Dartmouth Arminianism and Its Impact on Hyrum Smith and the Smith Family." *The John Whitmer Historical Association Journal*, Vol 26, (2006), pages 166–184. http://www.istor.org/stable/43200240
- Donofrio, Thomas E. "Early American Influences on the Book of Mormon," MormonThink (website). No date given. http://www.mormonthink.com/influences.htm
- Broadhurst, Dale. "Spalding Studies: Ohio Sources" and "The Spalding Saga: Episode One."

  <a href="http://solomonspalding.com/SRP/saga2/Ashtab4.htm">http://solomonspalding.com/SRP/saga/saga01a.htm</a>

  http://solomonspalding.com/SRP/saga/saga01a.htm
- One wonders whether Smith or one of his scribes accidentally spelled Amlici without a /k/. Regardless, Amlici appears in *The Book of Mormon* in Alma 2 and Alma 3 (95% SS and 86% SS, respectively). Amulek appears in Alma 8, 9, 10, 11, 12, 14, 15, 16, 31, 34, 35 and Helaman 5. Some of these chapters appear to be heavily reworked, as they contain several sermons and anachronistic doctrinal tangents, which additions were probably inserted by Rigdon. Amaleki appears in Mosiah 7 (72% SS), 21 (73% SS), 22 (37% SS), 23 (83% SS), 24 (49% SS), and 27 (73% SS). Amalickiah appears in Alma 46 (60% SS), 47 (91% SS), 48 (75% SS), 49 (94% SS), 51 (86% SS), and 52 (84% SS). This cluster of similar-sounding names in the N text does not appear to be the invention of Rigdon or Smith; it is undoubtedly the invention of Spalding who used a very similar cluster in the F text.
- Mosiah 2:3. Although the firstlings of flocks were sacrificed in Biblical times, they were never used as burnt offerings. The simplest explanation for this inaccuracy, of course, is that Spalding, Rigdon, or Smith made an inadvertent mistake. Mormon apologists, however, argue that the blunder is not an error at all but a special case of "merismus." Roper, Matthew; Tvedtnes, John. "Firstlings, Sacrifices, and Burnt Offerings," *Insights: The Newsletter of the Neal A. Maxwell Institute for Religious Scholarship*, Vol 26, No 5, (2006). <a href="https://scholarsarchive.byu.edu/insights/vol26/iss5/2/">https://scholarsarchive.byu.edu/insights/vol26/iss5/2/</a>
- OED = "Online Etymological Database" and "Oxford English Dictionary." https://www.etymonline.com/word/lambaste https://www.oed.com/dictionary/lambaste v?tab=factsheet#39913928

- "How to learn English pronunciation with My Fair Lady." YouTube, uploaded by Loecsen, 00:00:52, Apr. 5, 2016. <a href="https://youtu.be/uKxd3olQ1fo?t=52">https://youtu.be/uKxd3olQ1fo?t=52</a>
- Husband, Richard W. "The First Professor in Dartmouth College." *The Dartmouth Alumni Magazine*, Vol 4, No 5, (1912), page 177. https://archive.dartmouthalumnimagazine.com/article/1912/3/1/the-first-professor-indartmouth-college
- Donehoo, George P. A History of the Indian Villages and Place Names in Pennsylvania.
  United States, Papamoa Press, 2019.
  <a href="https://www.google.com/books/edition/A">https://www.google.com/books/edition/A</a> History of the Indian Villages and Pla/5lyL
  <a href="https://www.google.com/books/edition/A">DwAAQBAJ?hl=en&gbpv=1&printsec=frontcover&bsq=%22kishkemenetas%22%20river</a>
- Bushman, Richard L. "Joseph Smith's Gold Plates." *The John Whitmer Historical Association Journal*, Vol 39, No 1, (2019), pages 25. <a href="https://www.jstor.org/stable/26741613">https://www.jstor.org/stable/26741613</a>
- Packer, Cameron J. "Cumorah's Cave." *Journal of Book of Mormon Studies*, Vol 13, No 1, (2004), pages 50–57, 170–171. https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?article=1360&context=jbms
- Benson, Reed A. "Sword of Laban" in *Encyclopedia of Mormonism*, Vol 3, N–S, pages 1427–1428.

  <a href="https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?filename=115&article=1093&context=mi&type=additional">https://scholarsarchive.byu.edu/cgi/viewcontent.cgi?filename=115&article=1093&context=mi&type=additional</a>
- Giaimo, Cara. "Thomas Jefferson Built This Country on Mastodons." *Atlas Obscura*, Jul. 2, 2015. <a href="https://www.atlasobscura.com/articles/thomas-jefferson-built-this-country-on-mastodons">https://www.atlasobscura.com/articles/thomas-jefferson-built-this-country-on-mastodons</a>
- As the following *n*-gram viewer shows, "burthen" is seldom used today:

  <a href="https://books.google.com/ngrams/graph?content=burthen%2C+burden&year\_start=1700">https://books.google.com/ngrams/graph?content=burthen%2C+burden&year\_start=1700</a>
  &year\_end=2000&corpus=en-2019&smoothing=3
- Whittlesey, Charles. *The Early History of Cleveland*. Cleveland, Ohio, 1867. <a href="https://pressbooks.ulib.csuohio.edu/early-history-of-cleveland-ohio/chapter/fortified-hill-near-conneaut/">https://pressbooks.ulib.csuohio.edu/early-history-of-cleveland-ohio/chapter/fortified-hill-near-conneaut/</a>
- As a BYU student myself, I was required to write a term paper on the pros and cons of the heartland and hemispheric models, as have thousands of others. To get a sense of the nature of the debate between the heartlanders and the hemispherists:

  https://bookofmormongeography.org/basics/models-reviewed/errors-rodney-meldrum/
- "Book of Mormon Onomasticon," The Laura F. Willes Center for Book of Mormon Studies. <a href="https://onoma.lib.byu.edu/index.php?title=Main\_Page">https://onoma.lib.byu.edu/index.php?title=Main\_Page</a>
- "Gordon T. Smith Reminiscence" in Vogel, Dan. *Early Mormon Documents*, Salt Lake City: Signature Books, Vol 3, pages 167–168. <a href="https://archive.org/details/volume-3202011/page/167/mode/2up?q=%22The+bottle+stood+in%22">https://archive.org/details/volume-3202011/page/167/mode/2up?q=%22The+bottle+stood+in%22</a>
- Notes and Queries, Second Series. Bell & Daldy, Vol 4, 1857, pages 472 and 512. https://www.google.com/books/edition/Notes and Queries A Medium of Inter Comm/sKox7cqvsHIC?hl=en&gbpv=1&dq=mormon%20%22whence%20derived%22&pg=PA472&printsec=frontcover
- Notes and Queries, Second Series. Bell & Daldy, Vol 5, 1858, pages 73–74.

  https://www.google.com/books/edition/Notes and Queries A Medium of Inter Comm/8IUbfwG2RsQC?hl=en&gbpv=1&dq=%22Mormon%22&pg=PA73&printsec=frontcover
- "Large-billed Puffin." National Audubon Society (website). <a href="https://www.audubon.org/birds-of-america/large-billed-puffin">https://www.audubon.org/birds-of-america/large-billed-puffin</a>
- Boys, Thomas. Tactica Sacra: An Attempt to Develop ... a General Rule of Composition Prevailing in the Holy Scriptures. United Kingdom, Hamilton, 1824.

  <a href="https://www.google.com/books/edition/Tactica\_Sacra/wk9BAAAAcAAJ?hl=en&gbpv=1&dq=introverted%20parallelism&pg=PA10&printsec=frontcover Boys, Thomas. A Key to the</a>

- Book of Psalms. United Kingdom, L. B. Seeley and Son, 1825.
- https://www.google.com/books/edition/A Key to the Book of Psalms/KPooAAAAYAA J?hl=en&gbpv=1&dq=introverted%20parallel&pg=PA6&printsec=frontcover
- Welch, John W. "Forty-five Years of Chiasmus Conversations: Correspondence, Criteria, and Creativity." 2012 FAIR Mormon Conference.
  https://www.fairlatterdaysaints.org/conference/august-2012/forty-five-years-of-chiasmus
  - conversations-correspondence-criteria-and-creativity
- Jebb, John. Sacred Literature ... in a Series of Critical Observations on the Style and Structure of that Sacred Volume. United Kingdom, T. Cadell and W. Davies, 1820.

  <a href="https://www.google.com/books/edition/Sacred\_Literature/mUUAAAAAYAAJ?hl=en&gbp\_v=1&pg=PA53&printsec=frontcover&dq=introverted%2oparallelism">https://www.google.com/books/edition/Sacred\_Literature/mUUAAAAAYAAJ?hl=en&gbp\_v=1&pg=PA53&printsec=frontcover&dq=introverted%2oparallelism</a>
- La Mothe le Vayer, François de. *Le Parasite Mormon: Histoire Comique*. France, Hachette Livre, 2013.
  - https://www.google.com/books/edition/Le Parasite mormon histoire comique attr/uo STFkpEvccC?hl=en&gbpv=1&dq=30&pg=PA30&printsec=frontcover
- Blankenagel, Bryce. *Naked Mormonism*. <a href="https://nakedmormonismpodcast.libsyn.com/ep-53-bloodys-play-while-jos-away">https://nakedmormonismpodcast.libsyn.com/ep-53-bloodys-play-while-jos-away</a>
- Suozzo, Andrew. "Le Parasite Mormon or the 'Heretical' Novel." Cahiers du dix-septième: An Interdisciplinary Journal, Vol 7, No 1, (1997), pages 161–168. https://earlymodernfrance.org/files/12.SUOZZO.pdf
- <sup>251</sup> Ibid., 161.
- <sup>252</sup> Ibid., 166.
- 253 Hinds, Leonard D. "Paratext and Framing Narrative: Techniques of Skepticism in *Le Parasite Mormon*." *Beginnings in French Literature*. Netherlands, Brill, 2016.

  https://www.google.com/books/edition/Beginnings in French Literature/T94eEAAAQB

  AJ?hl=en&gbpv=1&dq=%22paratext%20and%20framing%20narrative%22&pg=PA69&pri

  ntsec=frontcover Frontispiece taken from

  https://gallica.bnf.fr/ark:/12148/bpt6k1520161z/f11.item
- Licinius, Marcus. *Vita M. Gargilii Mamurræ parasito-pædagogi*. [A satire on Pierre de Montmaur.]. France, n.p., 1643.

  <a href="https://www.google.com/books/edition/Vita">https://www.google.com/books/edition/Vita</a> M Gargilii Mamurrae parasito paedag/ZV 5jAAAAcAAJ?hl=en&gbpv=1&pg=PP1&printsec=frontcover
- 255 Hinds, Leonard D. "Paratext and Framing Narrative: Techniques of Skepticism in *Le Parasite Mormon*." *Beginnings in French Literature*. Netherlands, Brill, 2016, page 73.

  https://www.google.com/books/edition/Beginnings in French Literature/T94eEAAAQB
  AJ?hl=en&gbpv=1&dq=%22paratext%20and%20framing%20narrative%22&pg=PA69&printsec=frontcover
- <sup>256</sup> "History of Joseph Smith." *Times and Seasons*, Vol 4, No 13, (1843), page 194, column 2. https://contentdm.lib.byu.edu/digital/collection/NCMP1820-1846/id/8517
- <sup>257</sup> "A Mormon Boy–Ezra Taft Benson–April 1989 General Conference." YouTube, up-loaded by LDS Videos, Sep. 19, 2011. <a href="https://www.youtube.com/watch?v=HY7n3GuiX5E">https://www.youtube.com/watch?v=HY7n3GuiX5E</a>
- "Book of Mormon Onomasticon," The Laura F. Willes Center for Book of Mormon Studies. <a href="https://onoma.lib.byu.edu/index.php?title=MORMON">https://onoma.lib.byu.edu/index.php?title=MORMON</a>
  <a href="https://www.youtube.com/watch?v=HPwAa-YbufA&t=66s">https://www.youtube.com/watch?v=HPwAa-YbufA&t=66s</a>
- Bowen, Matthew L. "'Most Desirable of All Things': Onomastic Play on Mary and Mormon in *The Book of Mormon*." *Interpreter*, Vol 13, (2015), pages 27–61. https://journal.interpreterfoundation.org/most-desirable-above-all-things-onomastic-play-on-mary-and-mormon-in-the-book-of-mormon/#sdfootnote22anc

- Young, Brigham. "1858 November 29 Letter to Frederick Edward Schonfield." The Brigham Young Center (website), accessed Feb. 9, 2024. https://brighamyoungcenter.org/s/byp/item/7056
- Beckstead, Robert; Blankenagel, Bryce; Noconi, Cody; Winkelman, Michael. "The entheogenic origins of Mormonism: A working hypothesis." Journal of Psychedelic Studies, Vol X, No X, (2019). <a href="https://doi.org/10.1556/2054.2019.020">https://doi.org/10.1556/2054.2019.020</a>
  <a href="https://www.researchgate.net/publication/336883289">https://www.researchgate.net/publication/336883289</a> The entheogenic origins of Mormonism A working hypothesis
- Hinckley, Gordon B. "Mormon Should Mean 'More Good." Ensign Magazine, Oct. 1990. https://www.churchofjesuschrist.org/study/general-conference/1990/10/mormon-should-mean-more-good?lang=eng
- Richman, Larry. "Personalized Pass-along Cards from Mormon.org." LDS 365 (web-site), Jan. 2, 2014. <a href="https://lds365.com/2014/01/02/personalized-pass-along-cards-from-mormon-org/">https://lds365.com/2014/01/02/personalized-pass-along-cards-from-mormon-org/</a>
- "Meet the Mormons Official Movie." YouTube, uploaded by The Church of Jesus Christ of Latter-day Saints, Feb. 22, 2016. https://www.youtube.com/watch?v=MmJaruLErcI
- Stack, Peggy F.; Noyce, David. "Those 'I'm a Mormon' ads created community and identity. Why throw them away?" *The Salt Lake Tribune*, Nov. 27, 2022. https://www.sltrib.com/religion/2022/11/27/those-im-mormon-ads-created/
- Stack, Peggy F.; Pierce, Scott D.; Noyce, David. "Members 'offend' Jesus and please the devil when they use the term 'Mormon,' President Nelson says." *The Salt Lake Tribune*, Oct. 8, 2018. https://www.sltrib.com/religion/2018/10/07/members-offend-jesus/
- Hale, Lee. "LDS Church Rolls Back Policy That Restricted Baptizing Children of Gay Parents." NPR, Apr. 4, 2019. <a href="https://www.npr.org/2019/04/04/709999383/lds-church-rolls-back-policy-that-restricted-baptizing-children-of-gay-parents">https://www.npr.org/2019/04/04/709999383/lds-church-rolls-back-policy-that-restricted-baptizing-children-of-gay-parents</a>
- "Men's Hearts Shall Fail Them." YouTube, uploaded by The Church of Jesus Christ of Latter-day Saints, Nov. 18, 2011. <a href="https://www.youtube.com/watch?v=EMwKxmTLaCs">https://www.churchofjesuschrist.org/study/ensign/1992/05/doors-of-death?lang=eng</a> <a href="https://www.fairlatterdaysaints.org/answers/Question: Did Russell M. Nelson exagge rate his story about being in a falling airplane%3F#">https://www.fairlatterdaysaints.org/answers/Question: Did Russell M. Nelson exagge rate his story about being in a falling airplane%3F#</a>
- Rigdon, John Wycliffe. "I Never Knew a Time When I Did Not Know Joseph Smith: A Son's Record of the Life and Testimony of Sidney Rigdon." Karl Keller, ed., *Dialogue: A Journal of Mormon Thought*, Vol 1, No 4, (1966), page 20.
  <a href="https://www.dialoguejournal.com/articles/i-never-knew-a-time-when-i-did-not-know-joseph-smith-a-sons-record-of-the-life-and-testimony-of-sidney-rigdon/">https://www.dialoguejournal.com/articles/i-never-knew-a-time-when-i-did-not-know-joseph-smith-a-sons-record-of-the-life-and-testimony-of-sidney-rigdon/
- <sup>271</sup> Clark, John A. *Gleanings by the Way*. Philadelphia, W.J. & J.K. Simon, 1842, page 319. http://www.solomonspalding.com/docs1/1842ClkC.htm
- "In 1841 the administrators of my father's estate found among the papers an unpaid note bearing Rigdon's signature..." from "Question of Authorship Again." *Pittsburgh Commercial Gazette*, Vol 93, No 176, Feb. 17, 1879. http://www.sidneyrigdon.com/dbroadhu/PA/penn1860.htm#021779
- Hailey, Homer. *Attitudes and Consequences in the Restoration Movement*. United States, Citizen Print Shop, Incorporated, 1945, page 77.
- <sup>274</sup> Scott, Walter. "The Third Epistle of Peter," Pittsburgh, 1824. http://www.sidneyrigdon.com/1824Scot.htm

- Luther, Martin; Chalmers, Alexander. The Table Talk of Martin Luther. United Kingdom, H. G. Bohn, 1857.
  - https://www.google.com/books/edition/The Table Talk of Martin Luther/n-IFAAAAQAAJ?hl=en&gbpv=1&dq=%22drive%20out%20the%20devil%22&pg=PR86&print sec=frontcover
- Howe, Eber D. *Mormonism Unvailed* [sic]. United States, Printed and published by the author, 1834, page 289.

  <a href="https://www.google.com/books/edition/Mormonism Unvailed Or A Faithful Account/KXJNAAAYAAJ?hl=en&gbpv=1&dq=abandoned%20preaching&pg=PA289&printsec=frontcover http://www.solomonspalding.com/docs/1834howf.htm">https://www.solomonspalding.com/docs/1834howf.htm</a>
- Broadhurst, Dale. "Sidney Rigdon Chronology II." <a href="http://sidneyrigdon.com/rigdonpa.htm">http://sidneyrigdon.com/rigdonpa.htm</a>
- Kennedy, J. H. *Early Days of Mormonism*. Charles Scribner's Sons. 1888, page 63. http://www.solomonspalding.com/docs/1888KenA.htm
- <sup>279</sup> *The Baptist Witness*. Pittsburgh, Pennsylvania, Mar. 1, 1875. http://www.solomonspalding.com/docs/1882PatA.htm#pg436b
- <sup>280</sup> "Spalding-Rigdon Theory of Book of Mormon Authorship," *Wikipedia: The Free Encyclopedia*, last edited Dec. 28, 2023. <a href="https://en.wikipedia.org/wiki/Spalding-Rigdon theory of Book of Mormon authorship">https://en.wikipedia.org/wiki/Spalding-Rigdon theory of Book of Mormon authorship</a>
- <sup>281</sup> "Mormonism." *Cleveland Advertiser*, Vol 1, No 5, (1831), Feb. 15, 1831. http://www.sidneyrigdon.com/dbroadhu/OH/miscohio.htm#021531
- Jockers, Matthew L.; Witten, Daniela M.; Criddle, Craig S. "Reassessing Authorship of the Book of Mormon Using Delta and Nearest Shrunken Centroid Classification." Literary and Linguistic Computing, Vol 23, (2008), pages 465–491.

  <a href="https://www.academia.edu/23762049/Reassessing\_authorship\_of\_the\_Book\_of\_Mormon\_using\_delta">https://www.academia.edu/23762049/Reassessing\_authorship\_of\_the\_Book\_of\_Mormonn\_using\_delta</a> and nearest shrunken centroid classification
- Andrus, Hyrum L. "The Second American Revolution: Era of Preparation." *BYU Studies Quarterly*, Vol 2, No 1, pages 71–100. See footnotes 100–107. https://byustudies.byu.edu/article/the-second-american-revolution-era-of-preparation/
- Pratt, Parley P. *The Autobiography of Parley Parker Pratt*, edited by his son, Parley P. Pratt. 1874. https://www.gutenberg.org/files/44896/44896-h/44896-h.htm#Chap2
- Palmer, A. Delbert, Grover, Mark L. "Hoping to Establish a Presence: Parley P. Pratt's 1851 Mission to Chile." *BYU Studies Quarterly*, Vol 38, No 4, (1999), pages 115–138 and footnotes 15. <a href="https://byustudies.byu.edu/article/hoping-to-establish-a-presence-parley-p-pratts-1851-mission-to-chile/">https://byustudies.byu.edu/article/hoping-to-establish-a-presence-parley-p-pratts-1851-mission-to-chile/</a>
- "Joseph Smith, the Necromancer." YouTube, uploaded by Dan Vogel, Jun. 5, 2023. <a href="https://youtu.be/05-xQ9B7Ubk?si=I-9tLPHUbK-HKiqe&t=159">https://youtu.be/05-xQ9B7Ubk?si=I-9tLPHUbK-HKiqe&t=159</a>
- The term "priestcraft" increased in overall usage from about 1700 to 1830 after which its prevalence in the English lexicon markedly decreased. It is an all but irrelevant term today. <a href="https://books.google.com/ngrams/graph?content=priestcraft&year\_start=1700&year\_end=2012&corpus=en-2012&smoothing=3">https://books.google.com/ngrams/graph?content=priestcraft&year\_start=1700&year\_end=2012&corpus=en-2012&smoothing=3</a>
- Wheelock, Eleazar. "Eleazar Wheelock, Letter ... 1761 September 15." Rauner Special Collections Library, Dartmouth University.

  https://collections.dartmouth.edu/occom/html/diplomatic/761515-diplomatic.html
- "Introduction to State of New York v. JS—A." Mar. 20, 1826, *The Joseph Smith Papers* (website), accessed Feb. 9, 2024. <a href="https://www.josephsmithpapers.org/paper-summary/introduction-to-state-of-new-york-v-js-a/1">https://www.josephsmithpapers.org/paper-summary/introduction-to-state-of-new-york-v-js-a/1</a>
- This is the same Young who demonstrated the wave-like nature of light. The Young's modulus, which measures the bendability of solid materials, is named after this same Young for his substantial contributions to the field of material science.

- Franklin, Benjamin. "The Busy-Body, No. 8, 27 March 1729." *Founders Online*, National Archives. <a href="https://founders.archives.gov/documents/Franklin/01-01-02-0040">https://founders.archives.gov/documents/Franklin/01-01-02-0040</a>
- "An Interesting Document." Salt Lake Daily Tribune (Salt Lake City, Utah Territory), Apr. 23, 1880. If another clause from within that same article is taken at face value, it would seem that Father Smith was referred to as a "prophet" by the treasure hunters long before his son, which would further challenge the canonical narrative: "The existence of the 'buried treasures' referred to was 'revealed' to Joe Smith, Jr., who, with his father the Prophet, at that time resided on what is now known as the McCune farm." <a href="https://www.josephsmithpapers.org/paper-summary/appendix-1-agreement-of-josiah-stowell-and-others-1-november-1825/1">https://www.josephsmithpapers.org/paper-summary/appendix-1-agreement-of-josiah-stowell-and-others-1-november-1825/1</a>
- <sup>293</sup> Quinn, D. Michael. *Early Mormonism and the Magic World View*. Salt Lake City, Signature Books, 1987, page 115.
- <sup>294</sup> Ibid., 257.
- Bennett, James Gordon. "Mormonism—Religious Fanaticism—Church and State Party." New York Morning Courier and Enquirer, Canandaigua, NY, Aug. 15, 1831.
- <sup>296</sup> Cowdrey, Wayne L.; Vanick, Arthur; Davis, Howard A. *The Spalding Enigma*, St. Polycarp Publishing House, page 108. I independently obtained copies of Bennett's diary and field notes from the New York Library Manuscripts Division. It is clear that the misspellings are intentional.
- <sup>297</sup> Ibid., 108.
- <sup>298</sup> Metcalf, Brent Lee. "The Priority of Mosiah: A Prelude to Book of Mormon Exegesis" in *New Approaches to the Book of Mormon* (Salt Lake City: Signature Books, 1993).
- Winston, Kimberly. "First-edition Book of Mormon sells at auction for \$80,000." *The Salt Lake Tribune*, Mar. 1, 2018. <a href="https://www.sltrib.com/religion/2018/03/01/first-edition-book-of-mormon-sells-at-auction-for-80000/#">https://www.sltrib.com/religion/2018/03/01/first-edition-book-of-mormon-sells-at-auction-for-80000/#</a>
- "Stan Challenges the Book of Mormon." YouTube, uploaded by South Park Studios, Jul. 28, 2021. https://www.youtube.com/watch?v=W4NemVO4JL0
- "Revelation Book 1," *The Joseph Smith Papers* (website), accessed Feb. 9, 2024. https://www.josephsmithpapers.org/paper-summary/revelation-book-1/3#foot-notes
- "Post, Stephen 1810–1879," MS 0490. J. W. Marriott Library Special Collections, University of Utah. <a href="https://archivespace.lib.utah.edu/agents/people/760">https://archivespace.lib.utah.edu/agents/people/760</a>
- 303 <u>Lars@HowTheBookofMormonCameToPass.com</u>
- Kircher, Athanasius. *Oedipus Aegyptiacus*, Tomus I. Italy, Mascardus, 1654, page 205. https://www.google.com/books/edition/Oedipus Aegyptiacus Hoc Est Universalis/oM5 TAAAAcAAJ?hl=en&gbpv=1&dq=ammon&pg=PA205&printsec=frontcover
- "History of Joseph Smith by Himself." *Church History in the Fulness of Times*, pages 29–30.
- "Eager Imitators of the Egyptian Inventions': Cotton Mather's Engagement with John Spencer and the Debate about the Pagan Origins of the Mosaic Laws, Rites, and Customs" in *Cotton Mather and Biblia Americana—America's First Bible Commentary: Essays in Reappraisal*, edited by R. Smolinski and J. Stievermann. Tübingen: Mohr Siebeck, 2010, pages 322–323, and footnote 53.
  - https://www.academia.edu/3722818/ Eager Imitators of the Egyptian Invention Cott on Mathers Engagement with John Spencer and the Debate about the Pagan Orig in of the Mosaic Laws Rites and Customs 2010
- Spalding, Solomon. *The Romance of Celes, or The Florentine Heroes and the Three Female Knights of the Chasm*: handwritten draft, undated, pages 42–43. https://lccn.loc.gov/mm81048090
- <sup>308</sup> Ibid., 5–6.
- <sup>309</sup> Ibid., 36.

- "Eager Imitators of the Egyptian Inventions': Cotton Mather's Engagement with John Spencer and the Debate about the Pagan Origins of the Mosaic Laws, Rites, and Customs" in *Cotton Mather and Biblia Americana—America's First Bible Commentary: Essays in Reappraisal*, edited by R. Smolinski and J. Stievermann. Tübingen: Mohr Siebeck, 2010, page 304.
  - https://www.academia.edu/3722818/ Eager Imitators of the Egyptian Invention Cott on Mathers Engagement with John Spencer and the Debate about the Pagan Orig in of the Mosaic Laws Rites and Customs 2010
- <sup>311</sup> Ibid., 319–320.
- 312 Ibid., 320.
- Palmer, Grant H. "Joseph Smith, Captain Kidd, Cumorah, and Moroni." *The John Whitmer Historical Association Journal*, Vol 34, No 1, (2014), pages 50–57. http://www.jstor.org/stable/43200576
- Turner, Jonathan Baldwin. Mormonism in All Ages, or the Rise, Progress and Causes of Mormonism, with the Biography of its Author and Founder, Joseph Smith, Jr. New York, Platt & Peters, 1842, page 206.

  <a href="https://www.google.com/books/edition/Mormonism">https://www.google.com/books/edition/Mormonism</a> in All Ages/HgtFAAAIAAJ?hl=en &gbpv=1&pg=PA206&printsec=frontcover&dq=%22Why%20have%20neither%20Smith%2</a>
- "Last Testimony of Sister Emma." *The Saints' Herald*, Vol 26, (1879), pages 289–290, as cited in Milton V. Backman, Jr., *Eyewitness Accounts of the Restoration* (Orem, Utah: Grandin Book Company, 1983), page 54.
- Brodie, Fawn. No Man Knows My History: The Life of Joseph Smith, the Mormon Prophet, 1945, (New York: Alfred A. Knopf, 1971, 2nd ed.), page 433.

  <a href="https://www.google.com/books/edition/No\_Man\_Knows\_My\_History/nbBMEAAAQBAJ?">https://www.google.com/books/edition/No\_Man\_Knows\_My\_History/nbBMEAAAQBAJ?</a>

  hl=en&gbpv=1&bsq=stolen%20my%20daughter
- Howe, Eber D. *Mormonism Unvailed* [sic]. United States, Printed and published by the author, 1834, page 235.

  <a href="https://archive.org/details/MormonismUnvailed1834/page/n250/mode/1up?q=%22handed+it+back+again%22">https://archive.org/details/MormonismUnvailed1834/page/n250/mode/1up?q=%22handed+it+back+again%22</a>
- <sup>318</sup> [Murdock, John]. "Sidney Rigdon. A Report of a Lecture He Delivered Forty Years Ago in Meadville [Pennsylvania]—Rigdon's Account of Joe Smith's Revelation." *Pittsburgh Telegraph*, Aug. 24, 1876, as cited in Vogel, Dan. *Early Mormon Documents*, Salt Lake City: Signature Books, Vol 1, page 50. <a href="https://archive.org/details/volume-1\_202010/page/50/http://www.fullerconsideration.com/images/mormonismunvaileoohowe.pdf">https://www.fullerconsideration.com/images/mormonismunvaileoohowe.pdf</a>
- Sweat, Anthony. "Hefted and Handled: Tangible Interactions with Book of Mormon Objects" in Largey, Dennis L.; Hedges, Andrew H.; Hilton, John; Hull, Kerry M. *The Coming Forth of the Book of Mormon: A Marvelous Work and a Wonder*. United States, Deseret Book, 2015, page 51. <a href="https://rsc.byu.edu/coming-forth-book-mormon/hefted-handled-tangible-interactions-book-mormon-objects#">https://rsc.byu.edu/coming-forth-book-mormon/hefted-handled-tangible-interactions-book-mormon-objects#</a> noteref-32
- Smith, Lucy M. *Biographical Sketches of Joseph Smith the Prophet*. Lamoni, Iowa, 1912, page 126. https://archive.org/details/biographicalsketoosmit\_o/page/126/mode/2up
- Briggs, Edmund C. "A Visit to Nauvoo in 1856." *Journal of History*, Vol 9 (1916), page 454 transcribed in *Opening the Heavens: Accounts of Divine Manifestations, 1820–1844*, ed. John Welch with Erick B. Carlson (Salt Lake City/Provo, UT: Deseret Book and BYU Press, 2005), 129 (document 38).
- Howe, Eber D. *Mormonism Unvailed* [*sic*]. United States, Printed and published by the author, 1834, page 236.

  <a href="https://archive.org/details/MormonismUnvailed1834/page/n251/mode/1up?q=%22for+fifty+dollars%22">https://archive.org/details/MormonismUnvailed1834/page/n251/mode/1up?q=%22for+fifty+dollars%22</a>

- Tiffany, Joel. *Tiffany's Monthly*, Vol 5, No 4, (June 1859), page 163.
  <a href="https://en.wikisource.org/wiki/Tiffany%27s">https://en.wikisource.org/wiki/Tiffany%27s</a> Monthly/Volume 5/Number 4/Mormonism--No. II
- Arrington, Leonard J. "James Gordon Bennett's 1831 Report on 'The Mormonites.'" *BYU Studies*, Vol 10, No 3, (1970), pages 353–364. https://www.jstor.org/stable/43042419
- Stott, G. St. John. "The Seer Stone Controversy: Writing the 'Book of Mormon." *Mosaic: A Journal for the Interdisciplinary Study of Literature*, Vol 19, No 3, (1986), pages 35–53. http://www.jstor.org/stable/24777635
- Sorensen, Parry D. "A Witness of Divine Truth." *Millennial Star*, Vol 99, No 27, (1937), page 427.

  <a href="https://archive.org/details/millennialstar9927eng/page/426/mode/2up?view=theater&ui=embed&wrapper=false&q=%22dark+as+Egypt%22">https://archive.org/details/millennialstar9927eng/page/426/mode/2up?view=theater&ui=embed&wrapper=false&q=%22dark+as+Egypt%22</a>
- 327 Ibid
- This quote has appeared in some form in nearly every publication of *The Book of Mormon*. <a href="https://www.churchofjesuschrist.org/study/scriptures/bofm/introduction?lang=eng&id=p">https://www.churchofjesuschrist.org/study/scriptures/bofm/introduction?lang=eng&id=p</a>
- "John A. Clark letter, August 31, 1840" in Vogel, Dan. *Early Mormon Documents*, Salt Lake City: Signature Books, Vol 2, page 271. <a href="https://archive.org/embed/volume-202011/page/271">https://archive.org/embed/volume-202011/page/271</a>
- <sup>330</sup> Ibid., note 32.
- Twain, Mark. *Roughing It*. United States, Hippocrene Books, 1988, page 130. <a href="https://www.google.com/books/edition/Roughing\_it/UQxgAAAAMAAJ?hl=en&gbpv=1&bsq=Whitmer">https://www.google.com/books/edition/Roughing\_it/UQxgAAAAMAAJ?hl=en&gbpv=1&bsq=Whitmer</a>
- Ibid., 127.
  <a href="https://www.google.com/books/edition/Roughing\_it/UQxgAAAAMAAJ?hl=en&gbpv=1&bsq=%22insipid%20mess%22&printsec=frontcover">https://www.google.com/books/edition/Roughing\_it/UQxgAAAAMAAJ?hl=en&gbpv=1&bsq=%22insipid%20mess%22&printsec=frontcover</a>
- In the above quote, the internal brackets, quotation marks, other punctuation, and spellings are all original to Palmer. Palmer, Grant H. "Joseph Smith, Captain Kidd, Cumorah, and Moroni." *The John Whitmer Historical Association Journal*, Vol 34, No 1, (2014), pages 50–57. <a href="http://www.jstor.org/stable/43200576">http://www.jstor.org/stable/43200576</a>
- "Joseph Smith, Captain Kidd, and the Comoro Archipelago." FAIR: Faithful Answers, Informed Response (website), The Foundation for Apologetic Information and Research (FAIR).
  - https://www.fairlatterdaysaints.org/answers/Book of Mormon/Plagiarism accusations/Comoros Islands and Moroni/Captain Kidd
- "The Book of Pukei" (Jun. 12, 1830 and Jul. 7, 1830). *The Reflector* (Palmyra, New York), Series 3, No 5, pages 36–37. https://contentdm.lib.byu.edu/digital/collection/BOMP/id/277/ See also Persuitte, David.
  - Joseph Smith and the Origins of The Book of Mormon, 2d Ed. United States, McFarland, Inc., 2010, Chapter 3.
  - https://www.google.com/books/edition/Joseph Smith and the Origins of The Book/5 Zx9qOay304C?hl=en&gbpv=1&bsq=%22pukei%22
- Brodie, Fawn. *No Man Knows My History: The Life of Joseph Smith, the Mormon Prophet*, 1945, (New York: Alfred A. Knopf, 1971, 2nd ed.), page 37. <a href="https://www.google.com/books/edition/No\_Man\_Knows\_My\_History/nbBMEAAAQBAJ?">https://www.google.com/books/edition/No\_Man\_Knows\_My\_History/nbBMEAAAQBAJ?</a> hl=en&gbpy=1&bsq=%22same%20version%22
- Lapham, Fayette. "Interview with the Father of Joseph Smith, the Mormon Prophet, Forty Years Ago. His Account of the Finding of the Sacred Plates." *Historical Mag-azine*, Vol 7, May 1870.

- https://en.wikisource.org/wiki/Historical Magazine (second series)/Volume 7/May 187 o/Interview with the Father of Joseph Smith
- Kendig recalls meeting Smith for the first time in 1820 (when Smith was still fourteen years old). He and his partner "were visited by an odd-looking boy, clad in tow [with a hemp] frock and trousers, and barefooted. He hailed from Palmyra, Wayne County, and made a living by seeking hidden things." See "Daniel S. Kendig Statement" in *History of Seneca Co., New York*. (Philadelphia: Everts, Ensign & Everts, 1876), pages 34, 81, 96, and 129. See also select articles from *The Painesville Telegraph*, Mar. 22, 1831. http://www.sidneyrigdon.com/dbroadhu/OH/paintel2.htm#032231
- Pratt, Parley P. *The Autobiography of Parley Parker Pratt*, edited by his son, Parley P. Pratt. 1874. <a href="https://www.gutenberg.org/cache/epub/44896/pg44896-images.html">https://www.gutenberg.org/cache/epub/44896/pg44896-images.html</a>
- Crawley, Peter. "Parley P. Pratt: Father of Mormon Pamphleteering." Dialogue: A Journal of Mormon Thought, Vol 15, No 3, (1982), pages 13–26.
   <a href="https://www.dialoguejournal.com/articles/parley-p-pratt-father-of-mormon-pamphleteering/">https://www.dialoguejournal.com/articles/parley-p-pratt-father-of-mormon-pamphleteering/</a>
- The Deseret News, Apr. 11, 1860, pages 45, 48.

  <a href="https://contentdm.lib.byu.edu/digital/collection/desnews2/id/2690/rec/50">https://contentdm.lib.byu.edu/digital/collection/desnews2/id/2690/rec/50</a> McCune,

  George M. Personalities in the Doctrine and Covenants and Joseph Smith–History. Salt Lake City, Utah: Hawkes Publishing, 1991, pages 89–91.
- D&C 64:15–16,20. <a href="https://www.churchofjesuschrist.org/study/scriptures/dc-testament/dc/64?lang=eng">https://www.churchofjesuschrist.org/study/scriptures/dc-testament/dc/64?lang=eng</a>
- <sup>343</sup> "Revelation, March 1829." *The Joseph Smith Papers* (website), accessed Feb. 9, 2024. https://www.josephsmithpapers.org/paper-summary/revelation-march-1829-dc-5/1
- "I Believe from *The Book of Mormon* Musical on the 65<sup>th</sup> Tony Awards." YouTube, uploaded by Kevin price, 00:04:36, Jun. 10, 2012. https://www.youtube.com/watch?v=GVJgmp2Tc2s&t=276s
- "Minutes, 25–26 October 1831." The Joseph Smith Papers (website), accessed Feb. 9, 2024.
   <a href="https://www.josephsmithpapers.org/paper-summary/minutes-25-26-october-1831/4">https://www.josephsmithpapers.org/paper-summary/minutes-25-26-october-1831/4</a>
   Ibid.
- Nauvoo Expositor, Vol 1, No 1, page 2, columns 3–4, June 7, 1844.

  <a href="https://ia802907.us.archive.org/18/items/NauvooExpositor1844Replica/Nauvoo Expositor1844">https://ia802907.us.archive.org/18/items/NauvooExpositor1844Replica/Nauvoo Expositor 1844</a> replica.pdf
- "Letter to Bishop Mandell Creighton, Apr. 5, 1887." *Historical Essays and Studies*, edited by J. N. Figgis and R. V. Laurence (London: Macmillan, 1907). https://oll.libertyfund.org/title/acton-acton-creighton-correspondence
- Tanner, J.; Tanner, S. *The Changing World of Mormonism*. Moody Press, 1979, pages 456–457. <a href="http://www.utlm.org/onlinebooks/changech17.htm#457">http://www.utlm.org/onlinebooks/changech17.htm#457</a>
- Godfroy, Frans. *Passage naar Rome: de opzienbarende bekeringsreis van koningin Christina van Zweden*, 1654–1655. Netherlands, Uitgeverij Ijzer, 2022. <a href="https://www.historischeroutes.nl/viachristina/boek/research2/eng/">https://www.historischeroutes.nl/viachristina/boek/research2/eng/</a>
- <sup>351</sup> Åkerman, Susanna. "Queen Christina's Esoteric Interests as a Background to Her Platonic Academies." *Western Esotericism*, 2008, pages 17–37.

  <a href="https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwjzoZnc7OmDAxXytokEHX25B2cQFnoECA8QAQ&url=https%3A%2F%2Fjournal.fi%2Fscripta%2Farticle%2Fview%2F67324%2F27621&usg=AOvVaw2jndcyixQfcnEH8QnJRT9S&opi=89978449</a>
- 352 Ibid, 22.
- "Athanasius Kircher, 1602–1680." Library of Congress Biographies. https://www.loc.gov/item/ihas.200155977/

- Godwin, Joscelyn. *Athanasius Kircher's Theatre of the World*. Kiribati, Thames and Hudson, 2015.
- Fletcher, John E.; Kircher, Athanasius. *A Study of the Life and Works of Athanasius Kircher*, "Germanus Incredibilis." Netherlands, Brill, 2011, page 491.

  <a href="https://www.google.com/books/edition/A">https://www.google.com/books/edition/A</a> Study of the Life and Works of Athanas/7

  Wo-w2sl6zEC?hl=en&gbpv=1&bsq=%22Attacks%20against%20me%20of%22
- Nibley, Hugh. "A New Look at the Pearl of Great Price: Part 2: May We See Your Credentials? (Continued)." *Improvement Era*, Vol 71, No 6, (1968), page 19. <a href="https://archive.bookofmormoncentral.org/sites/default/files/archive-files/pdf/nibley/2019-08-21/hugh nibley ie 71.06 a new look at the pearl of great price part 2 continued june 1968.pdf
- Simpson, Robert L. "The Most Vital Information." *Ensign Magazine*, Oct. 1974. <a href="https://www.churchofjesuschrist.org/study/general-conference/1974/10/the-most-vital-information?lang=eng">https://www.churchofjesuschrist.org/study/general-conference/1974/10/the-most-vital-information?lang=eng</a>
- D&C 1:30. See Packer, Boyd K. "The Only True and Living Church." *Ensign Magazine*, Oct. 1971. <a href="https://www.churchofjesuschrist.org/study/general-conference/1971/10/the-only-true-and-living-church?lang=eng">https://www.churchofjesuschrist.org/study/general-conference/1971/10/the-only-true-and-living-church?lang=eng</a>
- D&C 130:6–11. https://www.churchofjesuschrist.org/study/scriptures/dctestament/dc/130?lang=eng
- Gibbons, Ted. "The Earth as a Sea of Glass." *Meridian Magazine*. May 1, 2017 (online). https://latterdaysaintmag.com/what-will-the-earth-look-like-in-its-paradisiacal-glory/
- Joseph Smith-History 1:20. <a href="https://www.churchofjesuschrist.org/study/scriptures/pgp/js-h/1?lang=eng">h/1?lang=eng</a>
- Mather, Cotton. *The Wonders of the Invisible World*. United Kingdom, n.p., 1693, page 95. <a href="https://www.google.com/books/edition/The Wonders of the Invisible World Obser/ngzlybuNs4C?hl=en&gbpv=1&bsq=%22very%20devils%20are%20walking%22&printsec=frontcover">https://www.google.com/books/edition/The Wonders of the Invisible World Obser/ngzlybuNs4C?hl=en&gbpv=1&bsq=%22very%20devils%20are%20walking%22&printsec=frontcover</a>
- White, David Nye. "The Prairies, Nauvoo, Joe Smith, the Temple, the Mormons, etc." *The Pittsburgh Weekly Gazette*, Sep. 15, 1843. Note that only one page of this interview appears in *The Joseph Smith Papers*. <a href="https://www.josephsmithpapers.org/paper-summary/interview-29-august-1843-extract/1">https://www.josephsmithpapers.org/paper-summary/interview-29-august-1843-extract/1</a>
- Benson, Ezra T. *A Witness and a Warning*. Salt Lake City, Deseret Book, 1999, page 19. <a href="https://www.churchofjesuschrist.org/study/manual/book-of-mormon-student-manual/chapter-1-keystone-of-our-religion?lang=eng">https://www.churchofjesuschrist.org/study/manual/book-of-mormon-student-manual/chapter-1-keystone-of-our-religion?lang=eng</a>
- Blackmore, Susan. *The Meme Machine*. United Kingdom, OUP Oxford, 2000.
- Holland, Jeffrey. R. "True or False." *Liahona*, Jun. 1996. https://www.churchofjesuschrist.org/study/liahona/1996/06/true-or-false?lang=eng
- D&C 1:30. See Packer, Boyd K. "The Only True and Living Church." *Ensign Magazine*, Oct. 1971. <a href="https://www.churchofjesuschrist.org/study/general-conference/1971/10/the-only-true-and-living-church?lang=eng">https://www.churchofjesuschrist.org/study/general-conference/1971/10/the-only-true-and-living-church?lang=eng</a>
- Fine print: Tithe-paying Mormon males who remarry after their (female) spouses die may immediately practice polygamy right after they themselves die even if the current policy has not been reversed among the living.
- "I Believe from *The Book of Mormon* Musical on the 65th Tony Awards." YouTube, uploaded by Kevin price, 00:04:36, Jun. 10, 2012. https://www.youtube.com/watch?v=GVJgmp2Tc2s&t=224s
- Holland, Jeffrey R. "Safety for the Soul." *Ensign Magazine*, Oct. 2009. https://www.churchofjesuschrist.org/study/general-conference/2009/10/safety-for-the-

- <u>soul?lang=eng</u> "An Apostle's Witness." YouTube, uploaded by Scripture Central, Jan. 27, 2016. https://www.youtube.com/watch?v=3BKr6S2uQzc
- "Latter-day prophets have indicated that Pacific Islanders are descendants of Lehi." *Church News*, Jul. 9, 1988. <a href="https://www.thechurchnews.com/1988/7/9/23263800/latter-day-prophets-have-indicated-that-pacific-islanders-are-descendants-of-lehi">https://www.thechurchnews.com/1988/7/9/23263800/latter-day-prophets-have-indicated-that-pacific-islanders-are-descendants-of-lehi</a>
- Clark, Ken. "Lying for the Lord." MormonThink (website), Nov. 14, 2012.

  <a href="http://www.mormonthink.com/lying.htm">http://www.mormonthink.com/lying.htm</a>
  <a href="https://www.urbandictionary.com/define.php?term=lying%20for%20the%20lord">https://www.urbandictionary.com/define.php?term=lying%20for%20the%20lord</a>
- "SEC Charges The Church of Jesus Christ of Latter-day Saints and Its Investment Management Company for Disclosure Failures and Misstated Filings," Securities and Exchange Commission, February 21, 2023. Press release.

https://www.sec.gov/news/press-release/2023-35 https://www.sec.gov/files/litigation/admin/2023/34-96951.pdf

#### **INDEX**

Aaron (biblical), 74, 255–256, 283, 300, 301 Abbe Nephi (Abenephi, Abenephius, etc.) (see also Nephi), 1, 12, 58-59, 61, 76, 86, 92–93, 164, 172, 175, 194 Abraham (biblical), 10, 69-70, 276, 287, 331, 354 Adair, James, 98 Adam and Eve, 7, 10, 59, 68, 165, 276, 356 Adamic (language/magic), 7, 10, 73, 108, 165, 171, 228 Adams, Samuel, 192 Aeneas, 177 aeneid (Aeneid, the), 133, 177, 190, 209 Age of Enlightenment, the, 12, 147, 212 Age of Reason, the, 12, 148 Aix, France, 30, 64, 75 Åkerman, Susanna, 352, 361 Albany, New York, 150, 191, 255 Alexandria, 1 Allegheny Co., Pennsylvania, 235, 237 al-Suyuti, Jalal al-Din, 59 American Bible, 58, 167, 172,

175, 310, 327, 330 Amity, Pennsylvania, 153, 155, 180, 204, 237, 249 Ammon, 175, 202–203, 309–312 Amos, 236, 304 Amsterdam, 25, 56 Amulek, 195, 210, 212, 334 An Approach to the Book of Abraham, 90 anachronisms, 44, 48, 112, 119, 123, 125, 167, 190, 193, 195, 201, 202, 210, 247 Andrus, Hyrum, 250 Anthon, Charles, 77, 334 Apocrypha, 49, 316 apostle, 13, 155, 229–230, 286, 355, 357–358 Appalachia, 254, 276, 297–298 Arab (Arabian), 1, 30, 46, 58-59, 92, 112, 123-124, 164, 335 Arabic, 1, 7, 12, 59-60, 105, 124, 172 Aramaic (Chaldean), 7, 102, 105, 108, 171, 281 Arca Noë, 112, 166, 169 archaeology, 88, 95, 106, 124-125, 202, 308

Archimedes (sphere), 20

139, 141 Aristophanes, 216 Arithmologia, 56, 159 Armageddon, 162, 354 army (armies), 57, 146, 152, 162, 184, 190–192 Arminianism, 59, 117, 142, 144, 167, 209 Ashford, Connecticut, 149 atheism/atheist, 147, 149-150, 175, 190, 222–223, 240, 246, 317, 358 Αθανάσιος (immortal), 352–353, 356 Aztecs, 10, 46, 62, 88, 97, 106, 112–113, 206, 253, 309 Baal, 200 Babel, Tower of, 7, 9–10, 22, 26, 41, 46, 108, 280, 284, 315 Babylon (Babylonians), 13, 75, 164–165, 176, 262, 303 Bacon, Sir Francis, 308 Bach, Johann Sebastian, 176 Baer, Klaus, 88, 90 Bainbridge (South), New York, 51, 207, 261 Bainbridge, Ohio, 239, 251, 253,

archive, 32, 36, 90, 112, 129,

277, 279, 281, 304, 328 balls, 13, 15-22, 46, 262, 354 balls (parties), 149 baptism (including infant), 125, 139, 230, 238, 246, 257, 277, 295, 334, 357 Baptist (church), 188, 236-238, 247, 279 Barberini, Card. Francesco, 26 Beaman, Alva, 267, 296, 328 Beaver Island, Michigan, 113 Beelzebub, 200 Behrens, Richard K., 105, 117, 136, 139-142, 144, 190, 209 Belchertown, Massachusetts, 150 Bell & Daldy, 213, 232 Bembine Table of Isis, The, 26, 28-29, 70, 111, 172 Bembo, Cardinal Pietro, 26 Benjamin Franklin, 57, 63, 97, 263 Bennett, James Gordon, 273-275, 289, 348 Bennett, John C., 142 Bentley, Adamson, 236 Bering Strait, 97, 164, 190 Berkeley, University of California, 88 Bernini, Gianlorenzo, 32 Biblia Americana, 58, 63, 69, 111, 137, 167, 176, 310, 314, 319, 358 Bibliotheca Sacra and Theological Review, 140, 144 Biographical Dictionary of the Most Eminent Persons, The, 60, 64-65, 111, 166, 179 Biographical Sketches, 54, 130, 347 bisexual, 151 Blackmore, Susan, 362 Blankenagel, Bryce, 232, 233 Bohn, English & Foreign Bookseller, 139 Book Collector, The, 86, 95 Book of Abraham, The, 68, 70, 72-74, 80, 82, 84, 86, 88-89, 92, 95-96, 241, 299, 343, 360 Book of Breathings, the 70 Book of Ether, the, 100, 190,

194, 202-204, 216, 220, 257, 291, 295, 298–299, 317 Book of Enoch, The, 68, 80, 165, 168, 341 Book of Lehi (lost 116 pages), 292, 294-297, 300-301, 315, 317-318, 329 Book of Moroni, 295, 298, 317, Book of Moses, The, 58, 68-69, 72-74, 88, 165, 182, 299, 341-342, 344, 360 Book of Pukei, The, 336, 348 Book of the Dead, the 70 Book of Thoth, The, 4, 7, 121, 363, 366, 368 Booth, John Wilkes, 69 Booth, Junius Brutus, 69 Bowen, Matthew L., 228 Boyle, Robert, 58 Boys, Thomas, 207, 213, 216, 218–221, 223, 247, 333 brass, 13, 19, 22, 26-27, 46, 49, 66, 86, 89, 111–112, 158, 169, 174, 194, 199, 238, 248, 262, 280, 309 Bridgman, Peter, 268 Briggs, Edmund C., 329, 347 Brigham Young University (BYU), 36, 50, 54, 69, 82, 84, 86–89, 92, 95, 116-117, 125, 139-142, 144, 182, 187, 207, 209, 211, 219, 227–228, 260, 291, 347, 348 Brighamites, 36, 92, 113, 125, 199, 218, 230, 291, 294, 338, 357, 363 brimstone, 57, 354 British, 56, 58, 98, 168, 218, 262 Broadhurst, Dale, 147, 151, 155, 181, 209–210, 244, 274, 313 Brodie, Fawn M., 107, 126-127, 129, 132, 180-181, 226, 242, 314, 338, 347–348 bronze, 27-28, 111 Brooks, Jeremiah, 236, 239, 251 Brooks, Richard, 237, 239 Budge, E. A. Wallis, 40, 82, 84 Buffalo, New York, 151, 205, 251, 275, 318 bugbear, 213, 225

burlesque, 100, 173, 190, 206, 221, 223, 225, 230, 258, 315, 317, 331 burnt at the stake, 175, 222 burnt offering, 196, 202, 210 Bushman, Richard L., 50, 54, 126-127, 210, 344 Byfield, Massachusetts, 101 Cabinet of Wonders, 13 Caesar, Julius, 224, 360 Cain (biblical), 10, 107, 112, 254 Calef, Robert, 57 Cambridge, England, 213, 314 Campbell, Alexander, 237-239, 241, 246, 249, 286, 315-316, 359 Campbell, Thomas, 237 Canaan, New York, 255, 338, 340 Canaanites, 109 Canada, 72-73, 204, 205 Canfield, Ohio, 279 cannibal, 175 Capulets, 290 Caractors [sic], 77, 78 Caswell, Henry, 150 cat piano, 32 Catholic (church), 1, 7, 10, 22, 25, 26, 33, 41, 56, 59, 73, 99, 106, 108, 160, 230, 265, 352 cave, 73, 137, 164-165, 169-171, 177, 183, 198-200, 203-206, 220, 248–250, 253–255, 258, 265, 270, 272, 280, 282, 285-286, 322-324, 327, 334 Celian obelisk, 7, 9 CES Letter, The, 125, 127 Chaldean (Aramaic), 7, 102, 105, 108, 171, 281 Champollion, Jean-Francois, 35, 262-263 Chandler, Michael H., 69-70, 82, 92 Chase, Sally, 264, 328 Chaucer, Geoffrey, 35, 168 Chenango Co., New York, 326 Cherry Valley, New York, 149-151, 191 chiasm (chiasmus), 176, 194, 212, 218-220, 223-225, 230-232, 298

371

China, 10, 30, 105, 110, 158 China Illustrata, 2, 41, 110, 158 chloroform, 333 Christ, Jesus, 46, 62, 100-101, 109, 149, 155, 168, 199, 238, 249, 252, 255–257, 276, 287– 288, 302, 315, 318, 332, 335, 345, 352, 357, 360 Christian Philosopher, The, 58, 63 Christina, Queen of Sweden, 352, 361 Christology, 125 Chroniques d'Egypte, 89 Chronological Antiquities, 58, 64 Church of Christ, the, 105, 238, 250, 286, 318 Cicero, 51, 178, 190, 224, 254, 316 Cirillo, Salvatore, 80 City of Enoch, 248, 342 Clark, Jerome and Nancy, 207 Clark, Reverend Andrew, 236 Clarke, Adam, 68-69, 74, 208, 239, 341 Clemens, Samuel (Mark Twain), 333 Cleveland Advertiser, 246, 260 Cleveland Plain Dealer, 112, 118-119, 135, 146 Cleveland, Ohio, 151, 211, 250-251, 254, 255 Cobb, James T., 66, 68 Coe, Michael, 88, 95 Colavito, Jason, 35, 43, 81, 116 Cole, Abner (Dogberry, Obadiah), 336-337 Colesville, New York, 265, 293, 338 Collegio Romano, 1, 3, 10, 33, 43, 105, 246 Columbia Grammar and Preparatory School, 77 Columbus, Christopher, 110, 118, 159, 195 Commentary on the Bible, (Adam Clarke's) 68-69, 74, 208, 239, 341, 344 Community of Christ (RLDS), 113, 144, 155, 277, 294 Comoros Islands, 321, 335-336

compass, 13, 16, 21, 46, 49, 53, 58-59, 88-89, 92, 109, 112, 123, 164, 262, 280, 309 con man (artist), 51, 125, 128, 240, 280, 318, 320, 330 Coneaught Creek (see River, Conneaut) Conneaut, Ohio (New Salem), 151, 180, 204–205, 247, 273, 337 conspiracy (theories), 136, 143, 240-242, 267, 275, 300, 340, 355 Constantine, 1, 164, 184 constellations, 18, 20 Continental Army, 145, 150, 190 Continental Congress, 106 cooper, 269 copper, 25-26, 65-66, 110, 118, 130, 137, 171, 194, 326, 329 Coptic, 1, 4, 6-7, 59, 88-89, 105-106 Corporation of the President of the Church of Jesus Christ of Latter-day Saints (COP), The, 68, 139, 230, 358, 365 correlation department, 26, 33, 68, 338, 340 Cosmiel, 73, 178, 314 counterfeit(ing), 136, 230, 256, 266, 316, 357-358 Cowdery, Oliver, 51, 72, 155, 199, 204, 266, 275, 279, 291, 293-294, 297-299, 302-303, 317-318, 332-333, 336-339 Cowdery, Rebeckah, 266, 275 Cowdery, William Jr. (Father), 266, 275 Cowdrey, Wayne L., 188, 209, 274, 289 Criddle, Craig S., 181, 188, 209, 266 crystallomancy (scrying), 51, 125, 131–132, 139, 207, 255– 258, 264, 267, 270, 276, 283, 316, 329, 343, 353-354, 359 cumom (mammoon), 203 Cumorah, the hill (including Camorah, Comorah, etc.), 81, 199, 321-324, 334-336, 347-348

curelom (mammouth), 202 curse, 74, 107, 112, 125, 164, 195, 254, 363 da Vinci, Leonardo, 13 daemon (see also demon), 9, 30, 33, 35, 112, 161 Dalberg-Acton, John Emerich Edward (Lord Acton), 345 Dallas Theological Seminary, 139, 144 Dan, Vogel, 54, 81, 139, 144, 208, 211, 260, 347, 348 Daniel (biblical), 258, 339 Darien, Isthmus of (see Panama, Isthus of), 164, 205, 253 Dartmouth, 99-100, 102-105, 107-108, 111, 114, 116-119, 131, 136-144, 146-147, 150, 152, 162, 164, 173, 177–179, 191, 198, 203, 205, 209–210, 246, 254, 258, 260, 282, 294, 309, 312, 314, 316–317, 343 Dartmouth Alumni Magazine, 117, 198, 210 Darwin, Charles, 356 David (biblical), 69, 149, 169, 199, 221 Davis, Howard A., 209, 274, 289 Dawkins, Richard, 122, 366 de la Cruz, Sor Juana, 44-45, 54 de Sepibus, Georgius, 14 della Porta, Giambattista, 12, 40 demon (see also daemon), 75, 216, 224-225, 263 Descartes, René, 24 Desjardin, 222 Deuteronomy, 257 devils/Devil, 56-57, 72, 100, 121, 182, 228, 233, 238, 256, 258, 283, 300, 332, 337, 354, 363 Di Domenico, John, 355 diaspora, 30, 107, 147, 150 Dick, Thomas, 73 Dickinson, Emily, 44 Diodorus, 58 Disciples of Christ, the, 237 divinatory (see also rhabdomancy (divination)), 72, 75, 256, 314–315, 341 DNA, 88, 125, 308, 336

Dobell, C. Clifford, 24, 41 Doctrine and Covenants, 68, 299, 349, 361 Dogberry, Obadiah (Cole, Abner), 336-337 Donofrio, Thomas E., 191-192, 210 dragons, 169-170, 201-202 Dream of Scipio, 178 Dubuisson-Aubenay, François-Nicolas, 48 Dummer Academy, 102 Durfee, Mr. and Mrs. Lemuel, 208, 268 Dwight, Timothy, 192 Early Mormon Documents, 81, 144, 208, 211, 347-348 Earth, 13, 26, 66, 73, 105, 165-166, 176, 178, 184, 215, 223, 242, 252, 257, 276, 300, 324-325, 332, 337, 339, 346, 354, 356, 360-361, 366 Easter, 16 Eden, Garden of, 7, 165, 342, 356 Edwards, Jonathan, 172, 192, 315, 316 Egypt, 4, 10, 30, 35, 37, 43, 54, 59, 61, 66, 84, 113, 125, 130, 255-256, 262, 331, 334 Egyptian, 1, 4, 6-7, 10, 26, 29-30, 40, 41, 43, 58–60, 62, 70, 72, 81–82, 84, 88–90, 97, 105-106, 112, 158, 172, 175, 227-228, 310, 314-315, 319, 337, 353 Egyptian Oedipus (see also Oedipus Aegyptiacus), 12–13, 39-41, 81, 93, 166 Egyptian, reformed, 12, 30, 35, 46, 49, 53, 58-59, 62, 66, 69, 75, 77, 86, 89, 92, 106, 111, 123, 164, 171–172, 220, 228, 248, 253, 262, 280, 309, 324, 331, 337, 353 Egyptology, 70, 82, 84, 90, 125 electromagnetism, 13, 25, 32 elephant (mastodon), 202-203, 211 Elias, 101, 140 Elizabeth (biblical), 101

elk, 196, 202 Elohim, 354, 356 Engles, Silas (printshop), 152, 153, 236-237, 249 English, 1, 25, 41, 48, 57, 68, 74, 85, 98, 105-106, 176-178, 210, 220, 225, 227, 237, 260, 276, 286, 297-298, 309-311, 331, 335 Enoch (biblical), 7, 80, 166, 168-169, 182, 197, 248, 276, 294, 301, 314-315, 317, 341 Ensign Magazine, 80, 127, 233-234, 361-362 Ensign Peak Advisers (EPA), 360, 365 entheogens (mushrooms), 229, 233, 240, 250, 321, 332, 359 ephod, 74, 171 Erie Canal (see also Lake Erie), 132, 251, 255, 262, 272, 275 Erie, Pennsylvania, 131 esotericism (Western), 10, 40, 58, 167, 177, 314, 361 Ether, 142, 165, 182, 221, 291, 294, 298, 317 ethnomusicology, 24 Evening and Morning Star, 74 Exodus, 256, 291, 300 Fabius (Chisius), 22-23, 26, 41, 48, 164, 173, 175, 177, 182, 184-185, 193-194, 198-200, 202-203, 205-206, 230, 253-254, 257, 294, 313, 317, 352 facsimile, 70, 77, 84 Faustian bargain, 84, 92 fawn, 100, 196, 202 Fayette, New York, 293, 333, 338-339 Findlen, Paula, 29, 39, 42-43, 63, 77, 81 Finger Lakes, 254, 282 Firmament, the, 73, 178 Fleet Street, 213, 217 Fletcher, John E., 24, 41-42, 361 Flood, the global, 10, 26, 107, 110, 169 Florence (angel), 312-314 Florence, Italy, 31 Florentine, 150, 154, 319 Fool's Errand, The, 121, 363

Folger and Lilly, 224 France, 46, 48, 56, 173, 263 freemen (patriots), 145, 195, 203 French, 7, 10, 25, 46, 48, 56, 89, 98-99, 110, 117, 160, 162, 173-175, 203, 212-214, 216, 224-225, 261-262, 286 French Revolution, 213 Friendship, New York, 142 Frogs of Windham, The, 146, 152, 162, 163 frontispiece, 174, 223-225 Fugate, Wilburn, 65-66 Fulda(e), Germany, 1, 29, 60, 166 GAEL, 7, 66, 70-71, 89, 92 Galileo, Galilei, 31-32, 335 gargoyle, 224-226, 230 Gee, John, 92 Gelaldinus, 59–60 Genesis, 63, 68, 73, 165, 169, 340 genii, 9, 29 Gentiles, 107, 168, 303, 308 Germany, 1, 29, 56, 60, 77, 116, 166, 219 gift of wisdom, 4, 35, 169, 363 gift of second sight, 51, 70, 199, 255-256, 296, 318, 320 Gilbert, John, 294 Givens, Terryl L., 124 Glassie, John, 31, 40-42 glass-looking, 51, 125, 207, 238, 268, 283, 324, 354 Godfroy, Frans, 352, 361 Godwin, Joscelyn, 13, 39-40, 42, 64, 361 gold (see also plates, gold(en)), 22, 57, 170-171, 194-195, 199, 216, 200, 220, 239, 250, 255, 266, 280, 296, 323, 327-329, 333, 337, 352 Gold(en) Bible (see also plates, gold(en)), 73, 135, 204, 249, 337 golden calf, 301 Golden Pot, The, 315-316 Goliath, 169, 199 Google, 225, 310-311 Gospels/gospel, 100, 238, 252,

255, 262, 281–282, 300, 302,
304, 317, 334, 360
Grafton, Anthony, 40, 72, 81
Grammar and Alphabet of the
Egyptian Language (GAEL), 7,
66, 70–71, 89, 92
Grandin, E. B., 336
Grant, John, 266
Great Awakening (First and
Second), 107, 147, 172, 236,
257, 315–316
Great Lakes, 183, 205–207, 254 Greek, 4, 7, 46, 48, 54, 100, 105,
117, 141, 160, 172–173, 190,
213–214, 216, 218–219, 222,
225–227, 229, 262, 281, 310,
312, 352
guardian spirit, 30, 35–36, 255–
256, 262–263, 267–268, 285,
297, 321, 323–324, 326, 328,
332, 335, 353
Guatemala, 88
hair-covered trunk, 152, 207,
249, 316
Hale, David, 266
Hale, Elizabeth (Betsy), 266
Hale, Isaac Ward, 50, 233, 266–268, 275, 297, 317, 326–327,
329–332
Hale, William, 265–267
Hall, Manly P., 29, 42
Ham (biblical), 10, 66, 107, 112,
195, 254
Hamack, 195, 257, 283
Hamelick, 195, 212
Hamlet, 313
Hamlin, Mr., 339
handcart, 137, 279, 285
Hanover, Vermont, 105, 116–
117, 138
Harmony, Pennsylvania, 77, 132, 266, 294, 296–297, 327, 329,
332–333, 353
Harper, (man/widow), 265–267
Harris, Lucy, 296, 300, 316–317,
332, 336
Harris, Martin, 51, 62, 72–73,
77, 198, 293–297, 302, 316–
318, 329–334, 336
Hartwick, New York, 207
Harvard University, 56–57, 63,

74, 99, 104, 116, 136, 343 heartland model, the, 205-206, 211 Hebraisms, 176, 218, 304, 316 Hebrew, 1, 7, 29, 39, 46, 49, 58, 74, 88, 92, 98–102, 105, 116, 124, 136, 146, 165, 169, 171-172, 175–176, 197–198, 200, 213, 218–219, 226–228, 254, 262, 264, 281, 308 Helaman, 143, 175, 190, 193, 197, 209–210, 216, 220, 291 Helen of Troy, 141 Helicon, 200 hemispheric model, the, 205-206, 211 Hermes Trismegistus, 4, 7, 10, 57-58, 63, 169, 177, 314, 352 Hermeticism, 4, 7, 10, 42, 58, 62, 316, 352 Hess, Arlene, 142-143 hieroglyphs, 1, 4, 7, 10, 12, 27, 30, 35, 39–40, 42, 46, 59–60, 64-66, 70, 72, 77, 84, 88, 92, 106, 112, 166–167, 171–172, 179, 206, 253, 262, 296, 314-315 hieromancy, 26, 29, 72 hierophant, 1, 35, 175, 363 High Priest, 74, 171, 192, 196, 363-364 Hinckley, Gordon B., 229, 233 Hinds, Leonard, 224, 232 Hippolytus, 216 Hiram, Ohio, 341–342 Histories of Herodotus, 219 History of the Church, 66, 80 Holland, Jeffrey R., 355, 362 Homer, 141, 152, 157, 163, 170, 177, 190–191, 272, 315–316 homosexual, 151, 224, 230, 357, 358 Honolulu, Hawaii, 141 Hooke, Robert, 58 horehound, 153, 158-159, 170, 178 Horne, Thomas, 219 horoscope, 18, 19 horse, 31, 57, 193, 202, 208, 240, 261

Horus, 9, 158

hoshen (breastplate), 74, 171 Howard, Nahum, 124 Howe, Eber D., 141, 180, 188, 246, 316 Hurlbut, Doctor Philastus, 180, 316 hypocephalus, 90 Iamblichus, 29, 58 Ichabod Crane, 57 iliad (*Iliad*, the), 145, 163, 177, 190-191, 209, 219 immortal (Αθανάσιος), 352–353, 356 Incas, 97, 253 Independence, Missouri, 113, 144 Ingersoll, Peter, 53, 327, 330 Internal Revenue Service (IRS), 365 interpreters, 258, 264, 286, 315 iron, 26, 66, 151, 193-195, 263, 273-274, 330 Iroquois, 111, 171 Irving, Washington, 57, 63 Ishmael, 124 Ishmaelites, 302 Isis, 9, 26, 29, 41, 70, 111, 172 Israel, 100, 102, 282, 310 Israelites, 109, 168, 171, 314 Iter Exstaticum Coeleste, 73, 178, 312, 352 Ivy League, 150, 226 Jackson Co., Missouri, 342, 356 Jackson, John, 58-59, 64, 92 Jackson, Kent, 92, 141 Jackson, Reverend Abner, 155 Jacob (patriarch/prophet), 69, 142, 196, 291, 295, 298–299 Jacobites, 302 Jansson, Johann, 26, 175 Japheth, 107 Jaredites, 165, 168, 176-177, 182, 185, 193, 195, 198, 200-203, 205, 253, 257, 280, 282-284, 286, 294-295, 298, 315, 317 Jebb, John, 219 Jefferson, Thomas, 107, 117, 192, 203, 211 Jehoa, 236, 304 Jerusalem, 113, 123, 164, 176,

195, 247, 250, 262, 280, 315, 324, 329, 331 Jesuits, 1, 4, 7, 10, 12, 22, 24-26, 29-30, 32-33, 43, 46, 48-49, 56, 63, 84, 86, 95, 107-108, 110, 160, 169, 173, 213, 219-221, 226, 309, 350, 352, 358, 364 Jesus (see Christ, Jesus) Jew (Jewish), 1, 30, 43, 46, 58, 85, 92, 107–109, 113, 164, 168, 194, 216, 218, 227, 253, 308 John the Baptist, 99, 101, 140 John the Beloved, 178, 257 John the Revelator, 283 Johnson, Cliff, 363 Johnson, Colonel Obadiah, 145 Johnson, Edward, 343 Johnson, Eli, 343 Johnson, John, 341, 343 Johnson, Marinda Nancy, 341, 343 Joseph (biblical), 130, 334 Joseph Smith Papers, The, 43, 50, 92–93, 271, 291, 305, 349, 361 Josephine, 312-313 Josephites (RLDS), 113, 44, 155, 277, 294 Josephites (other), 302 Judah, 165, 277 Judaism, 100 juggler, 343, 363 Jupiter, 73, 154, 310, 312, 326, 366 Kabbalah, 10, 42, 58, 316, 352 Kemper College, Missouri, 150 Kendig, Daniel S., 338, 349 Kentucks, 254 KEP, 7, 70-71 keystone, 355, 360 Kidd, Captain William, 265, 315-316, 321–322, 335, 347–348 Kimball, Spencer W., 125, 127 Kinderhook, Illinois (see also plates, Kinderhook), 65-66 King Benjamin, 200, 250 King David, 69, 149, 169, 200, 221 King George III, 98–99

King James, 176, 331 King James Version (KJV), 68-69, 74-75, 101, 125, 131, 160, 188, 194, 219, 257, 286, 290-291, 295, 299, 300, 304, 315-316, 339 King Lamoni, 197, 202, 309–310, 312, 334 King Louis XIII, 46 King Mosiah (see also Mosiah), 203, 309 kingmen (tories), 145, 195, 203 king (other), 10, 48, 66, 164, 175, 190, 192-193, 200, 202, 227, 310, 345-346 Kircher, 1, 4, 7, 10, 12-13, 22, 24-26, 29-33, 35-37, 39-44, 46, 48–50, 52–53, 56–60, 62– 66, 68–70, 72–73, 75, 77, 79, 81–82, 84–86, 88–90, 92–95, 97-98, 102, 105-107, 110-112, 114, 118–121, 129, 131– 134, 136, 138, 142, 146, 153, 157-162, 164-173, 175-179, 186, 199, 201, 203, 205-206, 220, 226, 243, 245, 253, 282, 297, 310, 312, 314-316, 319, 326, 330, 350, 352-356, 358, 360-361, 364, 366 Kircheresque, 62, 90, 112, 114, 133, 165, 175, 206, 310 Kircherisms, 44, 48-50, 52-53, 60, 62, 75, 79, 84, 89–90, 105, 119, 121, 123, 126, 129, 131-133, 135-136, 167, 178, 181-182, 202, 220, 242, 245, 297, 309-310, 312, 314, 333-334, 336 Kircherize, 33, 44, 46, 58, 92, 97, 111, 165, 223, 358, 366 Kirtland Egyptian Papers (KEP), 7, 70-71 Kirtland, Ohio, 69, 180, 204, 236, 239, 241, 246, 250, 273-274, 299, 332, 339, 342 Kishkumen, 193, 198, 204, 254, Knight, Joseph Sr., 265, 328, 338 Knight, Nahum, 124 Knight, Newel, 124 Kolob, 73

Laban, 196-197, 199-200, 210, 212, 254, 315 Labanko, 196, 200-201, 212, 254 Laban(ko), sword of, 199-201 Lake Erie, 151, 180, 205, 250-251, 313 Lake Ontario, 73, 131, 205, 282 Lake Light, 340 Lake Simcoe, 204 Lake, Henry, 194 Laman, 196-197, 200, 204, 212, 254, 334 Lamanite Placement Program, 359 Lamanites, 88, 102, 125, 192, 196-197, 200-203, 220-222, 253-254, 295, 302-303, 309-310, 337, 359 lamb (see also *sheep*), 100, 174, 196-197, 241 Lambdin, Harrison, 152-153, 236-237, 249, 280 Lambon (or Lambon-with-a-b), 196-197, 200, 212, 254 Lambonites, 196-197, 202 lamens, 322, 326 lamentation, 184-186, 197 Lamoni, King, 197, 202, 309-310, 312, 334 Lapham, Favette, 338, 349 Larsen, A. Dean, 86-88, 92, 95 Lateran obelisk, 5 Latin, 1, 7, 25, 59-60, 64, 74, 84, 86, 100, 105, 132, 164, 166, 171–172, 183, 190, 198, 224, 226-227, 229, 310 Laurence, Richard, 68 Lawrence, Samuel, 267, 296, 328 LDS Discussions, 81 Le Poëte, 222 Le Pointu, 222 Lee, Harold B., 36, 86, 90, 95 leg bail, 51, 207, 261, 268, 275-276, 321, 326, 345 Lehi (prophet), 123, 125, 129, 130, 196, 198, 204, 207, 247-248, 253-254, 279-280, 282, Lehi, Book of (lost 116 pages),

292, 294–297, 300–301, 315, 317–318, 329  Lehigh River (see River, Lehigh) Lemuel, 204, 208, 268 Lemuelites, 302 Leviticus, 149 Lewis, C. S., 138, 238 Liahona, 46, 88, 95, 123, 139, 303, 362 Library of Congress, 155, 313, 361 Library, Pennsylvania, 236 Limhi, 201, 203, 220, 334 Lincoln, President Abraham, 69 Lindsay, Jeff, 93 Lingua Aegyptiaca Restituta, 7, 68 London, 56, 58, 166, 213, 218 Lost 116 pages (Lehi, Book of), 292, 294–297, 300–301, 315–318, 329 Lost Ten Tribes (of Israel), 97–98, 100–101, 107–108, 112–113, 165, 168, 316 Lot (and his daughters), 257 Louisiana Purchase, the, 203 Louvot, 222 Lucifer, 90, 256, 283 Luke (biblical), 300 Luther, Martin, 238, 244 Lutheranism, 352 Mace, Arthur, 70 Mack, Lucy (see Smith, Lucy	Malta, 22 mammoon (cumom), 202–203, 254 mammoth, 203 mammouth (curelom), 202 Manchester, New York, 137, 144, 261, 268–269, 273, 287, 296–297, 320, 327–328, 330, 337 mandrill, 216 Manuel, Frank, 7, 39 Manuscript Found, 113, 138, 141, 152, 182 Marci, John Marcus, 159 Mark (biblical), 281, 300, 317, 334, 352 Marquardt, Michael, 147 Mary (biblical), 101, 228, 233, 249 Masonry, (Royal Arch), 10, 42, 132, 137, 139, 168–169, 177, 199, 206, 226, 316, 340, 355 Mather, Cotton, 56–58, 62–63, 69, 90, 102, 104, 106, 108, 111, 114, 117, 138, 165, 167, 310, 314–316, 319, 358, 361 Mather, Increase, 56–57, 63, 104, 106 Matryoshka, 163, 171, 176, 194 Matthew (biblical), 239, 257, 281–282, 291, 300, 317, 334 Mayans, 97, 106, 253 maze of thorus 119–121, 363	mermaids, 22, 169–170 Merrill, Brian L., 86, 92, 95 Meta, 220 metallurgy, 89, 194 Metcalfe, Brent, 290 Mexico, 44, 56, 88, 106, 113, 125, 253 Millennium, the, 354, 356 Miner's Hill, 137, 144, 264, 322 Mississauga, 177, 204 Mississippi (River), 106, 183 monkey, 216 Monmor (variant of Montmaur), 207, 214, 224–225, 346 Monmorisms, 216, 220–221, 223–224, 297, 333 Monroe, Timothy, 226 Montague, 290 Montmaur, Pierre de, 46, 48, 54, 160, 173, 213–216, 219–221, 223–225, 232, 243, 297, 315–316, 346, 356, 358 Moody, Samuel, 102 moon, 24, 73, 111, 314, 322, 324–325 Moor's Indian Charity School, 99, 104–105, 110, 116, 118, 136–138, 166, 173, 226 More, Thomas Sir, 142, 231, 234, 278 Morgan, William, 226 Moriah, 169, 220, 334 Morley, Isaac, 250, 341 Mormo (Monusi/Mormolukos)
Madoc, 97, 116 magician, 10, 12–13, 22, 35, 50, 73, 125, 133, 255–256, 270, 326–327, 330, 337, 353, 363 Machina Magnetica, 15 magnetism (spiritual), 13, 15-21,	McKay, David O., 129  Meet the Mormons, 229, 233  memes, 33, 37, 52–53, 89, 110, 119, 121, 136, 143, 181–182, 227, 246, 337, 343, 355, 359, 366	Mormondom, 90, 364 Mormon History Association, 140 <i>Mormon, Le Parasite</i> , 48, 54, 89, 174, 214–216, 220–226, 231–
13, 15-21, 24, 32, 41, 46, 49, 53, 58–59, 62, 70, 88–89, 92, 106, 112, 123, 158, 164, 262, 276, 280, 309, 350 magnum opus, 7, 70, 90 Mahoning Baptists, 279 Mahomet(ans), 109, 215, 330	memeplex, 89, 355–356 memory distortion, 180 men of letters, 57, 108, 110, 114, 220 Ménage, Gilles, 216, 224, 230 Mentor, Ohio, 250, 274 Mephistophelian, 51	233 Mormon the Parasite, 48, 89, 173–175, 214, 222 Mormonism Unvailed [sic], 55, 141, 244, 246, 347 Moroni, 123, 130, 143, 227, 246, 291, 295, 298–299, 317, 321, 323–326, 328, 334–336, 347–
Maimonides, 314 Mainz, Germany, 1, 29–30, 246	mercury, 139 Mercury, 73	348 Moses (biblical), 58, 68, 69, 109,

175, 182, 196, 255-256, 276, 283, 294, 300-301, 314, 317, 340 Mosiah, 175, 201, 203, 210, 216, 220, 258, 291, 294, 300, 309, 334 Mosiah Prioritization Theory, 291-292, 294, 305 mound (burial), 65, 106-107, 110-111, 116, 152, 183, 199, 282, 322 Mulek, 205, 334 Mundus Subterraneus, 169 Murder Among the Mormons, 291 Museo Kircheriano, 13-14, 22, 24, 31, 41, 43, 158-160, 352 Museum of Art, BYU, 86 Museum of Art, Metropolian, 82 mushrooms (entheogens), 229, 233, 240, 250, 321, 332, 359 mustard, 201, 287 Musurgia Universalis, 176 Nahom/Nahum (NHM), 124 Naples, 24 Napoleon, 262, 316 Nauvoo, Illinois, 66, 131, 134, 344-345, 347, 349, 362 Nauvoo Expositor, 344, 349 necromancer (necromancy), 50, 72, 125, 255-258, 260, 263, 316, 321, 345 Nelson, Russell M., 229–231, 233-234 Nephi, 1, 7, 10, 12-13, 22, 30-32, 35–37, 43, 46, 48–49, 52– 53, 58–62, 69, 75–77, 81, 84, 86, 89–90, 92–93, 105, 111– 112, 116, 119–120, 123–125, 129-130, 132, 134, 142, 160-161, 164, 171-173, 175, 180, 182, 185-186, 190, 193-194, 196-197, 199-200, 204-205, 213, 220, 226-227, 245-248, 253, 256, 262, 280, 282, 291, 293-295, 297-301, 303, 309, 313, 317-318, 321, 324-325, 328, 334–335, 341, 353, 355– 356, 358 Nephi obelisk, 60, 62, 69, 84, 86, 172

Nephilim, 49, 112 Nephites, 46, 88, 125, 136, 164-165, 168, 176-177, 182, 185, 190, 192-195, 196-198, 200-203, 205-206, 220-221, 246, 253, 280, 286, 302-303, 309, 324, 335, 337 Netflix, 291 New Israelite Movement, 266 New World Archaeological Foundation (NWAF), 88 New York Herald, 66, 80 New York Times, 40-42, 82, 95, 134 Newark, New York, 338 Newton, Charles A., 266 Newton, Isaac, 31, 58, 105 Newton, P., 266 Nibley, Hugh, 82, 84–86, 88–90, 92, 93, 95, 141, 228, 353-354, 361 Nicaea, Council of, 286 Noah, 10, 26, 41, 107-110, 169, 176, 195, 258, 276 Noah's Ark, 112, 166, 169, 176, 257 Nobel Prize, 44 Notes and Queries, 213, 232 obelisk, 4, 7, 9-10, 14, 16, 30, 40-41, 59-62, 69, 75, 81, 172, 352 Oberlin College, Ohio, 141, 209, Oberlin manuscript, 182, 314 Occam's Razor, 128 Occom, Samson, 99, 116, 200 Odysseus, 177 odyssey (Odyssey, the), 145, 163, 177, 190–191, 219 Oedipus Aegyptiacus (see also Egyptian Oedipus), 6-7, 28-29, 59-60, 68, 70, 138-140, 166, 310-312, 319 "Old Come to Pass," 143, 145, 152, 154, 180, 273, 337 Old North Church, 56 One Eternal Round, 90, 95 Oneida, New York, 147, 254, 279, 282 Oneida/Onidah (hill/tribe), 101, 162, 198, 254, 279, 282

Onomasticon, Book of Mormon, 207, 211, 228, 233 onomastics, 90, 207, 211, 224, 228, 233, 336 Onondaga, New York, 207, 249 Ontario (see Lake Ontario), 330 Ontario Phoenix, 340 oracle, 16, 24, 160 Orations (Cicero's), 51 oriental languages, 1, 3, 105, 107, 111, 114, 146, 171, 173, 175, 218, 226, 246, 309, 314, 353, 358 Origines Sacrae, 59, 64 Osiris (Osirian), 9, 30 Oxford, England, 58, 106, 210 Oz, Wizard of, 22, 355, 360 Ozymandias, 56, 93, 115, 350, 360 Paderborn (Germany), 29 Page, Hiram, 72, 204, 264, 333 Paine, Thomas, 192 Painesville Telegraph, The, 141 Painesville, Ohio, 273-275, 320, 349 Palmer, Grant, 321, 335 Palmyra, New York, 77, 127, 131, 139, 144, 207, 226, 251, 255, 261, 264, 267, 272, 274-275, 281, 296, 318, 327-330, 332-333, 336, 338-341, 348-349, 353 pamphlets, 25, 180, 238, 255, 275, 286, 339, 340, 349 pamphlet wars, 46, 48, 173 Panama, Isthmus of (see also Darien, Isthus of), 205 parallelomania, 65, 79, 92, 95, 208 parasite (see also Le Parasite Mormon and Mormon the Parasite, 46, 54, 173, 214, 216, 221-225, 231-232 Paris, France, 46, 213, 215-216, Paris, University of, 54, 173, 213, 221 paronomasiacs, 220 Pass-Along cards, 229 Patin, Gui, 46 Partridge, Edward, 339–340

Patterson, Robert and Joseph
(bookshop), 152, 153, 236–
237, 249, 304, 316–317
Paz, Octavio, 44
pearl, 249, 252, 278, 282, 284,
287, 340
Pearl of Great Price, The, 68, 90
peeping (peep stone), 74, 255,
265, 267–269, 283, 316, 331,
354
Peiresc, Claude Fabri de, 30, 59–
60, 64, 75, 77–78, 88–90, 105
penis (phallus), 91, 137, 344,
352
Pentateuch, the, 58, 282
Pericles Prince of Tyre, 313
Perkins, Abigail Smith , 136, 138,
161
=
Perkins, Cyrus, 136
Perkins, Henry, 138,
Perkins, Isaac, 138
Peter (apostle), 13, 286, 326
Peter's Pence, 22, 33
Peterson, Boyd, 90
Peterson, Daniel C., 127
pharaoh, 10, 58–59, 66, 255–
256
Phelps, William W., 228, 238,
283, 302, 340
Philosophy of a Future State, 73
phoenix, 24, 44, 111, 239
Pittsburgh, 113, 124, 142, 152-
153, 204, 235–238, 244, 246,
249, 286, 361
Pittsburgh Telegraph, 328, 347
Pittsburgh Weekly Gazette, 361
plagiarism, 32, 36, 46, 48, 74-
75, 136, 173–174, 180–181,
187, 288, 221, 223, 273, 344,
358, 359
Plainfield Academy, 145, 191
plates (other), 25–26, 62, 65, 89,
111, 139, 164–165, 167, 171,
198–200, 204–205, 216, 220,
226, 248, 250, 253, 255, 258,
262, 264, 275–276, 282, 285–
288, 296–298, 300, 302, 317–
318, 320–321, 324–329, 331–
332, 334, 342, 353
plates, breast-, 74, 171, 193,
-
220, 258, 262, 264, 286, 337

plates, brass, 26, 49, 66, 169, 199, 238, 262, 280, 309 plates, copper, 25-26, 65-66, 89, 110-111, 118, 130, 326 plates, gold(en) (see also Gold Bible), 26, 36–37, 46, 49, 72, 77, 88, 111, 123, 130, 164-165, 169, 176, 199-200, 203-204, 210, 220, 241, 248, 253, 258, 262, 280, 282, 295, 297-298, 309, 323–325, 327–329, 334, 337, 359 plates, head-, 193 plates, Kinderhook, 66-69, 80, 84 Plato, 58, 177, 206 pointers, 13, 15-21, 46, 49, 89, 112, 123, 164, 176, 262 polyandry, 241 polygamy, 215, 221, 360, 362 Polygraphia Nova, 56 polygyny, 221, 241 Pope Clement, 26 Pope Innocent X, 26, 48 post office, 246, 281 Post, Stephen (Collection), 303 Poultney, Vermont, 207, 275 Poultneyville, New York, 207 Pratt, Ira and Allen, 251, 261 Pratt, Parley P., 54, 209, 251-256, 259–261, 270, 272–276, 279, 300, 302, 317, 328, 338-340, 349 Pratt, Phoebe Sober, 253 president, 57, 68-69, 89, 99, 101–105, 111, 116, 118, 163, 175, 199, 215, 227, 229–230, 234, 344, 346, 355, 358 priestcraft, 238, 258, 260 priesthood, 33, 74, 173, 215, 241, 256, 258, 326, 342, 345, 357, 360 Procopius, 109 Prodromus Coptus (Coptic Forerunner), 4, 7, 41, 59, 68, 106, 353-354 Professor of Oriental Languages, 1, 3, 105, 107, 111, 171, 173, 226, 246, 314, 358 Professor Smith (see Smith, Professor John)

Psalms, 149, 161, 232 pseudoepigrapha, 4, 68, 70, 130, 218, 281, 343-344 puffin (arctic), 216, 232 pun, 173, 178, 197, 216, 220, 222, 224, 228, 277, 337 Puritans, 56-57, 63, 98, 104, 106, 108, 111–112, 118, 164, 167–168, 176, 226 pyramids, 4, 10, 97, 106, 153, 158, 173, 176 Pythagoras, 24, 111 Quinn, Michael D., 50, 54, 267, 271 Quora, 213 Quran, 219 Ra, 4, 10 rabbi, 1, 13, 29-30, 37, 43, 49, 59, 92, 164 Ramah (hill/tribe), 73, 101, 171, 198, 204–206, 282, 285, 334– Ramsay, David, 191-192, 315-316 Ramses, 9 **Rauner Special Collections** (Dartmouth), 108, 116, 118, 139, 260 Recueil de Travaux, 89 Reddit, 143, 213 Redi, Francesco, 24 Redstone Baptist Association, 237–238, 247 Renaissance, 4, 314 Republic of Letters, 1, 12, 31-32, 46, 48, 57, 86, 104, 106, 108, 110, 114, 147, 160, 170, 212-213, 219-220 rhabdomancy (divination), 72, 74-75, 85, 256, 267, 314-315, 328, 342 Rice, L.L., 141, 316 Richfield, New York, 151 Rigdon, Dr. Loammi, 235, 240 Rigdon, Phoebe Brooks, 143, 236, 239, 252, 278-279 Rigdon, Sidney, 69, 73, 75, 77, 113, 121, 129, 130, 132–133, 142-143, 155, 180-182, 187-189, 191-192, 195, 199, 203, 207-208, 210, 213, 218-219,

224, 229, 235-240, 242, 244-248, 264, 272-288, 290-292, 294-295, 297, 299-304, 310, 312, 314-315, 317-318, 320, 326-329, 332-336, 339-345, 347, 358–360 Rigdonism, 297, 309, 334 Ripley, Sylvanus, 146 Ripliancum, 198, 204 Ripple Lake, 73, 198, 204 Ritner, Robert, 70, 92, 93, 80 river (general), 31, 106, 164, 171, 185, 198, 263, 200, 204, 254, 256, 279, 363 River, Conemaugh, 254, 255 River, Conneaut (and Coneaught Creek), 151, 182, 206, 254, 255 River, Connecticut, 171 River, Deliware ("Deliwah"), 197-198, 205, 254 River, Lehigh, 198, 204, 207, 254, 279, 282 River, Sidon, 254 River, Siotan, 254 River, Susquehanna ("Suscowah"), 197-198, 254, 265, 267, 279 Robinson, Ebenezer, 131, 134 Robinson, George, 142 Rockwell, Orrin Porter, 267 Rocky Mountains, 313 rod, 197, 255-256, 264, 266-267, 283, 322, 328 Romance of Celes, The, 153, 177-178, 312-314, 319, 352, 366 Rome, 4, 22, 24, 30–32, 40–41, 43-44, 48, 75, 107, 160-161, 164, 168, 171, 177, 184, 205, 254, 352, 361 Romeo, 290 Rowland, Ingrid D., 39-40, 43 Royal Arch Masonry, 10, 42, 132, 137, 139, 168–169, 177, 199, 206, 226, 316, 340, 355 Royal Society of London, 57 Runnells, Jeremy, 125 Sabine, Matilda D., 149-151, 153, 180, 207, 249, 317 Sabine, William, 207, 249

Sacrae Theologiae Doctor (S.T.D.), 13, 106 Salem, Massachusetts, 50-51, 56, 63, 138 Sallengre, Albert-Henri, 214–216 Salmon, Douglas, 92 Salt Lake City, Utah, 216, 218, 230 Sambal, 200-201, 212 Samuel (biblical) 190, 199, 212, Samuel the Lamanite, 200, 212 Satan, 51, 75, 90, 182, 228-229, 239, 256, 272, 281, 287, 296, 298-300, 324, 328 Saunders, Lorenzo, 137 Saybrook Platform, 104 scarecrow (épouvantail), 214, 225, 226 School of the Prophets, 36, 99, 334, 343 Schott, Kaspar, 32 Scientific Revolution, The, 12, 31, 90 Scott, Rev. Walter, 238, 286 scrying (crystallomancy), 51, 125, 131-132, 139, 207, 255-258, 264, 267, 270, 276, 283, 316, 329, 343, 353-354, 359 Second Coming, 354 second sight, 51, 70, 199, 255-256, 296, 318, 320 Securities and Exchange Commission (SEC), 365 seer (seership), 36, 43, 51, 74, 100, 123, 165, 171, 200, 203, 208, 220, 229, 240, 255-259, 261, 264, 267-268, 270, 282-283, 285, 296–297, 300, 321, 324-325, 329, 331, 334, 340, 348 seer stones, 36, 43, 51, 69, 74-75, 123, 157, 165, 171, 200, 203, 208, 220, 229, 255–258, 261, 264, 267, 270, 282-283, 296, 329, 340, 360 Seneca, New York, 339 Seuss, Dr., 219 Severini, Marcaurelio, 24 Shakespeare, 313

sheep (see *lamb*), 53, 202, 310

Shem, 107, 168 Shephard, John F., 266 Sherwood, Samuel, 192 Shinehah, 73 ship (boat), 21, 31, 109, 123-124, 164, 185, 205, 251, 253, 274-275, 278, 280, 313, 318, 338-340 silver, 170, 194-195, 199, 220, 238, 255, 258, 261–262, 264, 266, 270, 278, 286, 324 Simia mormon, 216-217 Siotan (Sciotan), 193, 196, 254 sixteen shining stones, 257, 283-284 Smith, Abigail (Perkins, Abigail Smith), 136, 138, 161 Smith, Alvin, 137, 139-140, 264, 270, 323, 325 Smith, Captain John, 177 Smith, Dr. Nathan, 136-137, 150 Smith, Emma, 50, 54, 126, 268-269, 278, 293-294, 296, 321, 326, 329, 331, 341, 343, 347 Smith, Hyrum, 117, 136-138, 140, 142, 144, 209, 250, 260, 325, 333, 339, 345 Smith, John Wheelock, 114 Smith, Joseph, Jr., (see book) Smith, Joseph, Sr. (Father), 50-51, 101, 130, 136-137, 139, 142, 150, 204, 264–267, 269, 271, 273–274, 296, 321–325, 327-328, 332-333, 338, 343 Smith, Lucy Mack (Mother), 50, 130, 136, 138-139, 142, 191, 266, 275, 297, 321, 323, 325, 330 Smith, Mary Cleveland (daughter of Prof. Smith), 161 Smith, Mary née Cleveland (first wife of Professor Smith), 161 Smith, Professor John, 97, 101-121, 129–131, 133, 135–143, 146-147, 150-152, 157-163, 166-171, 173-179, 181, 190, 192-193, 197-198, 202, 204-205, 210, 218-220, 222-226,

242, 246, 253, 257, 264, 272,

282, 294, 304, 310, 312, 314-

317, 358

Smith, Reverend Ethan, 120,
150, 192, 312
Smith, Samuel Harrison, 129,
137, 323, 325, 333
Smith, Sophronia, 137, 323–324
Smith, Susan M., 138, 161, 170
Smith, Uncle Jesse, 138
Smithsonian, 43, 125, 127
sodomy/sodomite, 175, 222-
223
Solomon the Wise, 161, 169,
215, 221
Solomon, Key of, 322
Solomon, Temple of, 10, 169
Southey, Robert, 97, 116
Spalding, Josiah, 149–151
Spalding, Solomon, 113–114,
120–121, 124, 129–133, 141–
155, 157–210, 216–226, 237,
240–244, 246–249, 254, 257,
258, 264, 272, 282, 290–300,
304, 309, 312–319, 331, 334–
336, 341, 344, 355, 358, 359,
364
Spaldingism, 203, 309
spectacles (glasses), 89, 123,
161, 166, 170–171, 174, 220,
231, 258, 262, 264, 286
Spencer, John, 314–316, 319
Sphinx, 7, 70, 90, 159, 179, 310
spindles, 13, 15–17, 19–22, 46,
49, 89, 123, 158, 164, 176,
262
Sputnik, 84
steel, 48, 193–194, 200, 247,
272, 308
St. Jerome, 74
St. Peter's Square, 160
Stafford, Joshua, 264
Stafford, William, 264
Stanford (University), 29, 41, 43,
64, 110, 118
Stillingfleet, Edward, 59, 60, 64,
106
Stolzenberg, Daniel, 12, 39–40,
43, 81, 93
Stories from Lost Manuscripts
Found, 163, 168, 182, 189,
205, 207, 246, 249, 258, 313–
315, 317, 333, 358
Stowell, Calvin, 266

Stowell, Elihu, 266 Stowell, Isaiah, 266 Stowell, Josiah, 261, 266, 268, 326 Strang, James, 113 Strangites, 113 sun, 9-10, 73, 184-185, 270, sunflower clock, 32, 158 Suozzo, Andrew, 221, 232 Sweden, 56, 352 Swedenborg, Emmanuel, 343 Swift, Zephaniah, 146 swine, 202, 249-340 sword (see also Laban(ko), sword of), 48, 51, 113, 146, 193-194, 199-201, 267, 297, 309, 337, 355, 363 Syracuse, New York, 254 Tanner, Jerald and Sandra, 349 tapir, 193, 198 Tarantella, 350-351 tarantula, 350-351 tatterdemalion, 51, 225, 269, 297, 337 tavern, 137, 153, 193, 237, 273 tender mercies, 185-186, 198 Theodidactus, 73, 312, 314 Theories (AK<sub>0</sub>), Ancientauthorship, 49, 119-121, 123–126, 130, 181, 188, 192, 195, 201, 204, 291, 296, 298-299, 308, 310 Theories ( $AK_1$  and  $K_1$ ), Soleauthorship, 52-53, 119-121, 128-134, 139, 180-181, 188, 191, 198, 201, 203–204, 226, 242, 291, 299, 310, 314 Theories (K₂), Professor Smith, 120-121, 130, 135-136, 138, 192, 310 Theories  $(K_3)$ , Smith Family, 120-121, 131, 135-136, 138, 142-143, 310 Theories (K<sub>4</sub>), Spalding, 120-121, 135, 180–182, 186, 188, 192, 201, 207–208, 312 Theories (K<sub>5</sub>), Spalding-Rigdon, 120-121, 129, 135, 180-181, 186, 188, 192, 199, 201, 208, 236, 240-242, 244-245, 253,

275, 291, 295, 297, 299-300, 304, 306, 308, 312, 317, 327, 329, 334, 340-341, 343 Theories ( $K_6$ ), Rigdon, 120–121, 135, 203, 312 Theories  $(K_7)$ , Ethan Smith, 119– 121, 130, 150, 312 Theories, Anti-Kircher-Nephi, 119-120 Theories, Kircher-Nephi, 119-120, 245 therefore (frequency analysis), Chapter 19, 309, 317 Thesaurus Hieroglyphicum, 75 thesis, 13, 32, 35, 42, 106, 146, 157, 160, 162, 215, 321, 363 Third Epistle of Peter, The, 238, 244, 286, 300 Thorowgood, Thomas, 98 Thoth, 4, 7, 35, 314, 364 Times and Seasons, 74, 226, 228, 233 Topsfield, Massachusetts, 50, 101 Toronto, 72-73, 198, 203-205 translator, 69, 72, 75, 184, 257, 285-286, 344, 353 Tree of Life, 129, 248 Tunbridge, Vermont, 136, 275 Turner, Jonathan, 326 Turris Babel, 10, 39, 112, 165 Twain, Mark (Samuel Clemens), Unitarian Universalists, 140 United Order of Enoch, 246, 250, 341, 360 University of Paris, 54, 173, 213, 221 University of Utah, 179, 303, 305 Upham, Charles, 57, 63 Upper St. Clair, Pennsylvania, 235, 237 Urban VIII, Pope, 26 Urim and Thummim, 74-75, 123, 171, 313-315, 354 Utah, 82, 113, 215, 221, 230, 365 Uyleman, Geoff, 181 Valois, Adrien de, 215, 223-224, 230

Vanick, Arthur, 209, 274, 289 Vatican, 1, 4, 22, 26, 30, 75, 110, 160, 230, 352, 353 Vayer, François de La Mothe le, 48, 54, 173, 214-216, 220, 223–226, 230, 232 Venus, 73 Verona, 254 Vesuvius (Mount), 22 View of the Hebrews, 150, 312, 316 Virgil, 150, 177, 191, 315-316 Vogel, Dan, 54, 81, 140, 144, 208, 211, 260, 347-348 volcanology, 24 von Hohenburg, Hans Georg, 75 Voynich Manuscript, 159, 179 Walker, Lucy, 66 Walters, Luman, 51, 264, 267, 269, 287, 296-297, 337, 353 War of 1812, 152 War, French and Indian, 98, 162, 203, 261, 280 War, The Late, 316 War, Revolutionary, 104, 106-107, 145, 153, 190–192, 195, 209, 260 War, Thirty Years', 29, 161, 352 Warren, Mercy Otis, 191–192, 315-316 Warren, Ohio, 236-237, 239,

275, 279

Washington, General George, 44, 145, 177, 191 Washington (Co.), Pennsylvania, 153, 235, 237 Washington Post, 365 Wayment, Thomas, 69, 80 Welch, John W., 219, 232 Wells, Mr., 339 Wells, Vermont, 266, 275 Wheelock, Eleazar, 99–102, 104-105, 108, 113-114, 116-118, 139, 146, 163, 175, 196, 258, 260 Wheelock, John, 102-104, 114 wherefore (frequency analysis), Chapter 19, 309, 317, 318 Whitefield, George, 172, 192, 315-316 Whitmer, Catherine, 333 Whitmer, Christian, 333 Whitmer, David, 72, 81, 113, Whitmer, Jacob, 72, 333 Whitmer, John, 72, 294, 302, 333 Whitmer, Peter, 333, 339 Whitmerites, 113 Whitton, Bridge, 66 Wilde, Oscar, 138 Wiley, Robert, 65, 66

Wiley, William I., 266

Willes, Laura F. (Center for Book

of Mormon Studies), 211, 228, 233 Williams, Captain John, 145 Wilson-Lemmón, Haley, 69, 80 Windham, Connecticut, 99, 146, 147, 162, 163 Winter, Reverend John, 238 Winthrop, John, 57 wisdom, gift of, 4, 35, 169, 363 wolf, 222, 252, 276, 288, 346 Wood Scrape (affair), 266 Wright, Aaron, 180 Wunderkammer, 13, 43, 162, 199 Xenophon, 191, 316 Yahweh (YHWH), 197 Yale University, 54, 74, 88, 99, 102, 104, 116, 138, 159, 343 Yale, Elihu, 104 Yankee, 164, 170-171, 177, 182, 198, 204–205, 273, 294, 317, 327 Yemen, 124 Young, Brigham, 113, 155, 198-199, 215, 221, 228, 233, 333 Young, Thomas, 35, 262, 271 Youngstown, Ohio, 275, 279 zinc, 26 Zion, 250, 301, 303, 340, 342 Zodiac, 16